

I propose to amend something previously adopted under the Sandusky County Sportsmen's Club By-laws Article I part B to read as follows;

"All Sandusky County Sportsmen's Club members shall maintain membership in the National Rifle Association."

Date read to membership.

5/3/14 / 6/3/14 / 7-1-14

Date voted upon be membership.

7-1-14

UNANIMOUS
VOTE "yes"

Signatures of witnesses.

Jan Cup

Steve Truppa

Kate S. Dellabian