

SCSC II

Sandusky County Sportsmen's Club II, Inc.

3950 State Rte 600
PO Box 83
Gibsonburg, Ohio 43431
419-637-7610
www.scsclub.org

Club House Rental Agreement

This rental agreement is between a member in good standing and Sandusky County Sportsmen's Club.

Today's Date _____ Requested Rental Date _____

Member Name _____ Phone _____

Members Signature _____ Date _____

Members Address _____

Members Email _____

Date Deposit \$100.00 (non-refundable) Check Number _____ Cash _____ Date _____

Cleaning Deposit \$50.00 (refundable) Check Number _____ Cash _____ Date _____

Cleaning Deposit Return _____ (date/initial)

Balance Paid _____ Check Number _____ Cash _____ Date _____

The terms for clubhouse rental are:

- **Clubhouse rentals are for members only. You are responsible for any damage done to club property.**
- **Clubhouse rentals are scheduled from 5pm to 10pm.**
- **Full rental fee is \$300 for the date. A \$100 non-refundable deposit must be received to secure a date if it is available. The \$50 cleaning deposit must be paid separately when you pay your balance. The cleaning deposit will be returned after the rental and no further cleaning is required.**
- **No smoking in the club house.**
- **Floors are to be swept and mopped after use.**
- **Trash is to be disposed of in the dumpster, and can liners replaced in the trash cans.**
- **Chairs and tables are to be cleaned and replaced in their respective racks.**
- **Outside perimeter policed for liter and trash.**
- **Bathroom lights turned off, doors hooked open, floor mopped, and toilets cleaned.**
- **Lights and security systems returned to proper settings. Thermostats are non-adjustable.**
- **Incomplete clean up will be billed at \$50.00 per man hour.**
- **You must contact the Club President about 5 days before your rental to review the security procedures and submit balance due and separate check for cleaning deposit.**
- **Clubhouse rentals are NOT allowed on the ranges, in the woods, or other grounds except immediately adjacent to the clubhouse.**
- **By signing this agreement, the above signed agrees to hold harmless the Sandusky County Sportsmen's Club II, it Board of Directors, members, and officers for accidents, loss of property, and acts of God that interferes with the renters event, and the renter will provide their own Event Insurance.**