

# SCSC II

Sandusky County Sportsmen's Club II, Inc.

3950 State Rte 600  
PO Box 83  
Gibsonburg, Ohio 43431  
419-637-7610  
[www.scscclub.org](http://www.scscclub.org)

## EVENT ASSOCIATE MEMBERSHIP 2022 APPLICATION

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

NRA Member #: (optional) \_\_\_\_\_

Check the level you wish to join:

Single event dues, \$32.18 (\$30.00 plus \$2.18 tax) \_\_\_\_\_, specify event \_\_\_\_\_

Multi event dues, \$53.63 (\$50.00 plus \$3.63 tax) \_\_\_\_\_

Payable by cash or check along with application. Can be delivered to the Shoot Director.

Member's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

11/12/2021 SCSC II, Inc.

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(tear along this line)

This allows \_\_\_\_\_ (participant name) to attend the following event(s) from Dec. 1/21 through Dec. 31/22:

\_\_\_\_\_ (specify single event by name OR all events)

Signature of SCSC Official and position: \_\_\_\_\_ Date: \_\_\_\_\_