

# The Firing Line

Volume 8, Issue 10

A Publication of Sandusky County Sportsmen's Club II, Inc

October 2025

## Gun Show/Membership Drive

The Fall Gun Show/Membership Drive will be October 24 (4pm-8pm) an October 25 (8am-4pm). Vendors will be able to set-up Friday the 15th @ noon. If you are interested in getting tables, they will be \$20/ea. Please contact Jeremy Velliquette @ 419-307-7188 through text/call stating your full name and how many tables you would like. As well if you would like to volunteer to help at the door, please contact Jeremy Velliquette.

## Membership Drawing

The Membership Drawing is now at \$946. If your name is drawn, you must be in attendance at the General Meeting to collect.

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## Board of Director Elections

Elections for three Directors on our Board are coming up at our December 2nd General Meeting. Candidate bios can be found on pages 7 and 8. The candidates are:

- MaryAnn Miller
- Mark Lucas
- Dave Schilt

## Board of Director Special Election

The special election for the replacement Director on our Board is coming up at our October 7th General Meeting. The candidate is:

- Shawn Turco (see bio on page 5)

## Gift Card Raffle

We are raffling off a \$500 gift certificate with Auto Armour Arms in Fremont. We will run the raffle until the tickets are all sold. Tickets will be \$10 each and there are approx 35 tickets remaining.

## October Schedule

02 - Trap ----- 6PM-8:30PM  
05 - Black Swamp ----- 11AM-3PM  
05 - Rental ----- 5PM  
07 - Social Hour ----- 6PM  
07 - General Meeting ----- 7PM  
09 - Trap ----- 6PM-8:30PM  
10 - Cowboy (Set-up) ----- 3:30PM  
11 - Cowboy ----- 8AM-3PM  
12 - Benchrest Challenge ----- 8AM-12PM  
16 - Trap ----- 6PM-8:30PM  
21 - Director's Meeting ----- 6:30PM  
23 - Trap ----- 6PM-8:30PM  
24 - Gun Show ----- 4PM-8PM  
25 - Gun Show ----- 8AM-4PM  
25/26 - Revere's Riders ----- 8AM-5PM  
26 - Mad Minute ----- 11AM-3PM  
30 - Trap ----- 6PM-8:30PM

Deer Archery runs Sept 27/25 to Feb 1/26,  
until NOON on Mondays and Tuesdays ONLY.  
First come first serve.

## November Schedule

02 - Black Swamp ----- 11AM-3PM  
02 - Trap ----- 1PM-3:30PM  
04 - Social Hour ----- 6PM  
04 - General Meeting ----- 7PM  
07 - Cowboy (Set-up) ----- 3:30PM  
08 - Cowboy ----- 8AM-3PM  
08/09 - Appleseed ----- 8AM-5PM  
09 - Trap ----- 1PM-3:30PM  
11 - **VETERAN'S DAY**  
16 - Trap ----- 1PM-3:30PM  
18 - Director's Meeting ----- 6:30PM  
22/23 - Youth Deer Gun ----- All Day  
30 - Trap ----- 1PM-3:30PM  
27 - **THANKSGIVING**

**CLEAN UP YOUR SHOOTING AND TARGET POINT UPON COMPLETION OF RANGE USE; LEAVE THE  
RANGES CLEANER THAN WHEN YOU FOUND THEM**

### Ranges Closed/Open During Scheduled Shoots/Events

BLACK SWAMP - **Closes Cowboy Town, 300m & 500yd.** Open 50m, 100m & Trap  
TRAP - **Closes Trap & 100m.** Open 50m, 500yd, 300m & Cowboy Town  
MAD MINUTE - **Closes 50m, 100m & 500yd (the 100m & 500yd may be used with permission from the shoot director).** Open 300m, Cowboy Town & Trap  
COWBOY/WILD BUNCH - **Closes Cowboy Town, 300m & 500yd (the 500yd may be used with permission from the shoot director).** Open 50m, 100m & Trap  
BENCHREST CHALLENGE - **Closes 300m, Cowboy Town & 500yd.** Open 50m, 100m & Trap  
RENTAL - **Closes 50m, 100m & Trap.** Open 300m, Cowboy Town & 500yd  
REVERE'S RIDERS - **Closes 100m, Trap & 500yd.** Open 50m, 100m & Trap

## **NRA Membership**

Maintaining membership in the NRA is a requirement of membership in SCSC. Did you know that, as a member of SCSC, you can renew your NRA membership through SCSC and receive a discount? Our Club also gets a small commission off of new and renewal memberships when you go through our club. This can be done at one of the General Meetings or you can go online to our website. Go to the left lower corner of the 'Home' page and click on the Join NRA insignia and you will be linked to the NRA. This link will also work for renewing your NRA membership. By helping yourself you help our club. Please consider that when you renew your SCSC membership.

## **Club Shirts & Hats**

Shirts and hats with our club logo are available for sale at the General Meetings.

Shirts are \$15 for S-M-L and \$17 for XL; hats are \$15.

## **Contact Information**

### **Directors**

[bod@scsclub.org](mailto:bod@scsclub.org)

MaryAnn Miller, Chair  
Gregg Hensley, Vice-Chair  
Vern Brink  
Kate D.  
Mark Lucas  
Denny Dumminger

### **President**

[admin@scsclub.org](mailto:admin@scsclub.org)

Jeremy Velliquette: 419-307-7188

### **Secretary**

[secretary@scsclub.org](mailto:secretary@scsclub.org)

Sheila Turco: 419-806-4091(no texting)

### **Treasurer**

[treasurer@scsclub.org](mailto:treasurer@scsclub.org)

Laurie Lindhorst: 419-261-0424

### **Chief Range Safety Officer**

[kdelltraining@yahoo.com](mailto:kdelltraining@yahoo.com)

Kate D.: 608-438-7450

Note: Using the email for the BOD ensures that your email goes to all the Directors and **only** the Directors. So, if you want to contact them with any concerns or to tell them what a great job they are doing, please use that email. To contact the Club President, Secretary, Treasurer or the Range Safety Officer, please use the appropriate emails.

SCSC II, Inc.  
P.O. Box 83  
Gibsonburg, OH 43431

- **Safety Bullet #1: Always keep the muzzle pointed in a safe direction.**
- **Safety Bullet #2: Keep your finger off the trigger until you are ready to shoot.**

## Shoot Directors' Contact Info

### Black Swamp Carbine & Night Shoot –

Jeremy Decker

419-618-9883 [jcd2250@yahoo.com](mailto:jcd2250@yahoo.com)

### Cowboy Action Shooting – Doug VanSickle

419-205-0114 [badfinger66@gmail.com](mailto:badfinger66@gmail.com)

### Mad Minute Military Shoot –

Shawn Turco

419-984-6426 [shawnturco@gmail.com](mailto:shawnturco@gmail.com)

### 22 Silhouette – Terry Jester

419-308-7827 [tljester@hotmail.com](mailto:tljester@hotmail.com)

### 300yd Benchrest Challenge – Scott Mesnard

720-380-9303 [almeiga@hotmail.com](mailto:almeiga@hotmail.com)

### Trap – Ken Snyder 419-307-9298

[k.hunter529@yahoo.com](mailto:k.hunter529@yahoo.com)

OR Bill Lindhorst 419-707-9711

[lindhorstfarms@yahoo.com](mailto:lindhorstfarms@yahoo.com)

### SCSC Youth Programs - Mary Ann Miller

419-547-9756 [makistlermiller50@gmail.com](mailto:makistlermiller50@gmail.com)

## Ammo Buy

Caliber	Grain	FPS	Rounds per/box	Price per/box
.380 Auto	100gr RNFP	850	50	\$36
9mm	124gr FMJ	1048	50	\$23
9mm	124gr FMJ	1048	100	\$45
10mm	180gr FMJ	1018	50	\$36
<del>45ACP</del>	<del>230gr FMJ</del>	<del>825</del>	<del>50</del>	<del>\$55</del>
<del>.223 Rem</del>	<del>55gr FMJ</del>	<del>2750</del>	<del>50</del>	<del>\$33</del>
.308 Win	168gr HPBT	2709	20	\$30

## Upcoming NRA BoD Elections - 2016

**Isaac Demarest**, a Sandusky County Sportsmen's Club member, is asking NRA members to sign his member petition by October 6th to add him to the ballot for the NRA board of Directors.

Isaac is from Holland, OH and a member of Sandusky Sportsmen Club. He is a Tactical and Competitive Shooter with extensive experience in Non-profit management and finances. He is a 33<sup>rd</sup> Degree Mason and Shriner who serves on the Ohio Shriner Hospital Board of Governor's and the Autism Model School Board and as a Certified Financial Planner (CFP) and fiduciary who uses his skills and knowledge to benefit these and other non-profits. Isaac is a Benefactor member of the NRA as well as Gun Collector Associations, Conservation Clubs and trains extensively with most of the top Tactical Training schools throughout the US. His goals are to aid the NRA in facilitating new membership, especially the next and younger generations, amplifying the mission of the NRA's Second Amendment Advocacy with more Concealed Carry and Responsible Gun Ownership, and increasing transparency to membership with use of funds, fundraising, and legal battles. To learn more about Isaac you can go to [www.IsaacDemarestforNRABoard.com](http://www.IsaacDemarestforNRABoard.com) and sign his petition to get on the February board ballot or click the link below to sign the petition.

[National Rifle Association of America Direct Nomination](#)

- **Safety Bullet #3: Keep your gun unloaded until you are ready to use it.**
- **Safety Bullet #4: Know what is beyond your target!**

## ITEMS FOR SALE BY MEMBERS

**MUCH NEW INVENTORY:** Single stage & progressive presses. Thousands of pistol & rifle brass and lead & jacketed bullets. Scales, powder measurers; luber-sizers & sizer dies; plastic ammo boxes; case trimmers; chronographs. Hundreds of die sets & shell holders. Some factory ammo & shot shells. Some powders & primers. Tumblers. Many loading blocks. Bullet pullers & gas checks. Lead bullet molds & ingots for casting. Shooting Stands & much more. **Contact:** John Scharding at 419-862-2335 or 419-250-0981 or at jscharding@aol.com. Also, a vendor at the SCSCII and other local gun shows....

**Colt Anaconda 2021, \$1,500** – 6” Barrel, new in box ,  
**Browning BL-22 22-LR, \$500** – 20” Barrel, Receiver finish satin nickle, used in box  
**Contact:** Rick Hamman, 419-392-0232

## CANDIDATE BIO FOR DIRECTOR SPECIAL ELECTION

### Shawn Turco

I have been a dedicated member of the Club for many years. From 2016 through 2020, I served on the Board of Directors and was the Chairman for three of those years, working closely with fellow members to support programs and ensure the Club's continued success. I also am the Shoot Director for the Mad Minute Military Shoot held monthly from March through October. As a long-time member, I continue to look forward to serving the Club with integrity, collaboration, and a focus on its future.

Sandusky County Sportsmen's Club II

**FALL - 2025**

**OCTOBER  
24th  
&  
25th**



**Friday  
4-8pm  
Saturday  
8am-4pm**

**GUN SHOW**

• 50+ Tables of Items •

**MEMBERSHIP DRIVE  
FIREARMS  
AMMO**

**HUNTING/OUTDOOR GEAR**

**\$5 Donation @ Door - Food & Drinks Available**

**SCSC II CLUBHOUSE**

3950 SR 600

Gibsonburg, OH 43431

Vendor Info: Tables \$20/ea. (Discount on  
Multi)

Setup - Friday March 14th - 9am-4pm

Contact - Jeremy V. (419)307-7188

[jvelliqu@gbp.com](mailto:jvelliqu@gbp.com)



## **CANDIDATES FOR BOARD OF DIRECTOR**

### **MaryAnn Miller**

I am completing my first term on SCSC II Board of Directors. I have also served as the Youth Shooting Director for SCSC II for approximately 13 years. I am very involved in promoting the shooting sports to youth through Sandusky County 4H Shooting Sports, and I am a 4H advisor for Target Masters 4H Club that holds their meetings at SCSC. Teaching our young people to be responsible with firearms is so important! I look forward to getting more SCSC families involved in our shooting programs. There are opportunities for men, women and youth to experience the shooting sports. I would like to utilize our vast knowledge and experienced members to teach others. The future of our club and the shooting sports depends on our actions. We must be good stewards of the club and share our love for the shooting sports with others. If I'm elected for a 2nd term, I will continue to give it 100%

### **Mark Lucas**

I am running for a seat on the Sandusky County Sportsmen's Club Board of Directors. I have been an active member in the club since 2015 and I am currently finishing up a 3-year term as Director. I shoot several disciplines at the club each month. I have also been an active Muzzle loading Rifle Shooter, NRA High Power Rifle Shooter, Hunter and Lake Erie Fisherman. I have been a Life Member of the NRA for the last 45 years. I worked as a Law Enforcement Officer with the Dayton Police Department and retired from there in May of 2000 with 30 years of service. My primary duties were in the Firearms Training Unit, the SWAT/TRT Unit and the Bomb Squad. In May of 2000, after retiring from Law Enforcement, I went to work with the Glock USA as a District L.E. Sales Manager and a Firearms L.E. Training Instructor. I worked for Glock in those positions for nine years. In January of 2009, I went to work for Sig USA as a Regional Law Enforcement Sales Manager and was promoted to Director of Law Enforcement Sales in 2011. I retired from the Sig USA in September of 2014. As a member of the SCSC II Board of Directors, I promise to support the efforts of the club and continue to work to improve the ranges and grounds of the club.

## **CANDIDATES FOR BOARD OF DIRECTOR (cont'd)**

### **Dave Schilt**

My name is Dave Schilt I would be honored to be considered as a member for the Board of Directors of our club. As a member of the club since 2015, I am deeply committed to promoting safe, responsible firearm use and helping ensure the continued growth and success of our club. I have served on the SCSC II Safety Investigative Committee. I am currently an instructor SCSC II Youth Programs / Sandusky County 4-H Shooting Sports. I am a NRA Range Safety Officer, Ohio 4-H Shooting Sports Instructor in; Archery, Hunting & Wildlife, Rifle, Advanced Rifle, Shotgun and Steel and a Lifetime Member of the NRA.

If elected, my priorities will include:

- Supporting and enhancing our club's safety practices.
- Encouraging member involvement and continued education.
- Maintaining our range and facilities to the highest standards.
- Promoting a strong sense of community and sportsmanship among members.

I bring a collaborative mindset, a willingness to listen, and a strong work ethic. I would be proud to serve on the Board and contribute to the leadership and direction of SCSC II



## **President's Comments**

The Fall Gun Show & Membership Drive is going to be October 24<sup>th</sup> & 25<sup>th</sup> this year. If you are interested in getting a couple buddies together and renting tables, please contact me at the number or email on the attached flyer. As of now I have ~8 tables available.

Start thinking about those renewals and getting them in for the 2026 year. The 2026 Renewal Form will be included in the November newsletter and posted on our website the last week of October.

Please consider volunteering for some of the Club's committees by getting in touch with the Secretary, Sheila Turco (contact info on page 3). With your help, we can accomplish much more at a quicker pace. A couple of areas that need additional members to draw from are as follows:

- When an infraction is alleged to have been committed by a member, we require a couple of club members in good standing to be a part of the Investigative Committee.
- When range work requires helping hands to get the job done.

Getting into these colder & wetter months please be mindful of where you are driving on the ranges. Our grounds crew does a phenomenal job at maintaining our property and they appreciate you staying on the access paths.

Thank you,

*Jeremy Velliquette*

*President*