

The Firing Line

Volume 8, Issue 9

A Publication of Sandusky County Sportsmen's Club II, Inc

September 2025

Gun Show/Membership Drive

The Fall Gun Show/Membership Drive will be October 24 (4pm-8pm) an October 25 (8am-4pm). Vendors will be able to set-up Friday the 15th @ noon. If you are interested in getting tables, they will be \$20/ea. Please contact Jeremy Velliquette @ 419-307-7188 through text/call stating your full name and how many tables you would like. As well if you would like to volunteer to help at the door, please contact Jeremy Velliquette.

Membership Drawing

The Membership Drawing is now at \$902. If your name is drawn, you must be in attendance at the General Meeting to collect.

Board of Director Elections

Elections for three Directors on our Board are coming up at our December 2nd General Meeting. Candidate bios will be included in the October Newsletter. The candidates are:

- MaryAnn Miller
- Mark Lucas
- Dave Schilt

Board of Director Special Election

The special election for the replacement Director on our Board is coming up at our October 7th General Meeting. The candidate is:

- Shawn Turco (see bio on page 5)

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Recently we lost a valued member of the Club. Kevin Guy of Toledo passed away on August 28th.

September Schedule

02 - Social Hour ----- 6PM
 02 - General Meeting ----- 7PM
 04 - Trap ----- 6PM-8:30PM
 06 - 22 Silhouette ----- 8AM-2PM
 07 - Black Swamp ----- 11AM-3PM
 11 - Trap ----- 6PM-8:30PM
 11 - Cowboy (Set-up) ----- 3:30PM
 12/13/14 - Cowboy 3-day ----- All Day
~~14 - Benchrest Challenge ----- 8AM-12PM~~
 16 - Director's Meeting ----- 6:30PM
 18 - Trap ----- 6PM-8:30PM
 21 - Mad Minute ----- 11AM-3PM
 25 - Trap ----- 6PM-8:30PM

Deer Archery runs Sept 27/25 to Feb 1/26,
 until NOON on Mondays and Tuesdays ONLY.
 First come first serve. See updated Hunting
 Rules on page 7.

October Schedule

04 - 22 Silhouette ----- 8AM - 12PM
 05 - Black Swamp ----- 11AM-3PM
 05 - Trap ----- 1PM-3:30PM
 07 - Social Hour ----- 6PM
 07 - General Meeting ----- 7PM
 10 - Cowboy (Set-up) ----- 3:30PM
 11 - Cowboy ----- 8AM-3PM
 12 - Benchrest Challenge ----- 8AM-12PM
 12 - Trap ----- 1PM-3:30PM
 19 - Trap ----- 1PM-3:30PM
 21 - Director's Meeting ----- 6:30PM
 24 - Gun Show ----- 4PM-8PM
 25 - Gun Show ----- 8AM-4PM
 25/26 - Revere's Riders ----- 8AM-5PM
 26 - Mad Minute ----- 10AM-3PM
 26 - Trap ----- 1PM-3:30PM

**CLEAN UP YOUR SHOOTING AND TARGET POINT UPON COMPLETION OF RANGE USE; LEAVE THE
 RANGES CLEANER THAN WHEN YOU FOUND THEM**

Ranges Closed/Open During Scheduled Shoots/Events

BLACK SWAMP - **Closes Cowboy Town, 300m & 500yd.** Open 50m, 100m & Trap
 TRAP - **Closes Trap & 100m.** Open 50m, 500yd, 300m & Cowboy Town
 MAD MINUTE - **Closes 50m, 100m & 500yd (the 100m & 500yd may be used with permission
 from the shoot director).** Open 300m, Cowboy Town & Trap
 COWBOY/WILD BUNCH - **Closes Cowboy Town, 300m & 500yd (the 500yd may be used with
 permission from the shoot director).** Open 50m, 100m & Trap
 22 SILHOUETTE - **Closes 100m & Trap.** Open 50m, 300m, 500yd & Cowboy Range
 BENCHREST CHALLENGE - **Closes 300m, Cowboy Town & 500yd.** Open 50m, 100m & Trap
 REVERE'S RIDERS - **Closes 100m, Trap & 500yd.** Open 50m, 100m & Trap



Chris Buck - - - Gibsonburg

Fred Polosky - - - Cleveland

Ricardo Mendoza - - - Gibsonburg

Zac Fairbanks - - - Gibsonburg

Cole Deppen - - - Waterville

Joseph Knapp - - - Hinkley

Jace Basilius - - - Norwood

Club Shirts & Hats

Shirts and hats with our club logo are available for sale at the General Meetings. Shirts are \$15 for S-M-L and \$17 for XL; hats are \$15.

Contact Information

Directors

bod@scsclub.org

MaryAnn Miller, Chair

Gregg Hensley, Vice-Chair

Vern Brink

Kate D.

Mark Lucas

Denny Dumminger

President

admin@scsclub.org

Jeremy Velliquette: 419-307-7188

Secretary

secretary@scsclub.org

Sheila Turco: 419-806-4091

Treasurer

treasurer@scsclub.org

Laurie Lindhorst: 419-261-0424

Chief Range Safety Officer

kdelltraining@yahoo.com

Kate D.: 608-438-7450

Note: Using the email for the BOD ensures that your email goes to all the Directors and **only** the Directors. So, if you want to contact them with any concerns or to tell them what a great job they are doing, please use that email. To contact the Club President, Secretary, Treasurer or the Range Safety Officer, please use the appropriate emails.

SCSC II, Inc.

P.O. Box 83

Gibsonburg, OH 43431

- **Safety Bullet #1: Always keep the muzzle pointed in a safe direction.**
- **Safety Bullet #2: Keep your finger off the trigger until you are ready to shoot.**

Shoot Directors' Contact Info

Black Swamp Carbine & Night Shoot –

Jeremy Decker

419-618-9883 jcd2250@yahoo.com

Cowboy Action Shooting – Doug VanSickle

419-205-0114 badfinger66@gmail.com

Mad Minute Military Shoot –

Shawn Turco

419-984-6426 shawnturco@gmail.com

22 Silhouette – Terry Jester

419-308-7827 tljester@hotmail.com

300yd Benchrest Challenge – Scott Mesnard

720-380-9303 almeiga@hotmail.com

Trap – Ken Snyder 419-307-9298

k.hunter529@yahoo.com

OR Bill Lindhorst 419-707-9711

lindhorstfarms@yahoo.com

SCSC Youth Programs - Mary Ann Miller

419-547-9756 makistlermiller50@gmail.com

Ammo Buy

Caliber	Grain	FPS	Rounds per/box	Price per/box
.380 Auto	100gr RNFP	850	50	\$36
9mm	124gr FMJ	1048	50	\$23
9mm	124gr FMJ	1048	100	\$45
10mm	180gr FMJ	1018	50	\$36
45ACP	230gr FMJ	825	50	\$55
.223 Rem	55gr FMJ	2750	50	\$33
.308 Win	168gr HPBT	2709	20	\$30

NRA Membership

Maintaining membership in the NRA is a requirement of membership in SCSC. Did you know that, as a member of SCSC, you can renew your NRA membership through SCSC and receive a discount? Our Club also gets a small commission off of new and renewal memberships when you go through our club. This can be done at one of the General Meetings or you can go online to our website. Go to the left lower corner of the 'Home' page and click on the Join NRA insignia and you will be linked to the NRA. This link will also work for renewing your NRA membership. By helping yourself you help our club. Please consider that when you renew your SCSC membership.

Gift Card Raffle

We are raffling off a \$500 gift certificate with Auto Armour Arms in Fremont. We will run the raffle until the tickets are all sold. Tickets will be \$10 each and there are approx 35 tickets remaining.

- **Safety Bullet #3: Keep your gun unloaded until you are ready to use it.**
- **Safety Bullet #4: Know what is beyond your target!**

ITEMS FOR SALE BY MEMBERS

MUCH NEW INVENTORY: Single stage & progressive presses. Thousands of pistol & rifle brass and lead & jacketed bullets. Scales, powder measurers; luber-sizers & sizer dies; plastic ammo boxes; case trimmers; chronographs. Hundreds of die sets & shell holders. Some factory ammo & shot shells. Some powders & primers. Tumblers. Many loading blocks. Bullet pullers & gas checks. Lead bullet molds & ingots for casting. Shooting Stands & much more. **Contact:** John Scharding at 419-862-2335 or 419-250-0981 or at jscharding@aol.com. Also, a vendor at the SCSCII and other local gun shows....

Colt Anaconda 2021, \$1,500 – 6” Barrel, new in box ,
Browning BL-22 22-LR, \$500 – 20” Barrel, Receiver finish satin nickle, used in box
Contact: Rick Hamman, 419-392-0232

CANDIDATE BIO FOR DIRECTOR SPECIAL ELECTION

Shawn Turco

I have been a dedicated member of the Club for many years. From 2016 through 2020, I served on the Board of Directors and was the Chairman for three of those years, working closely with fellow members to support programs and ensure the Club’s continued success. I also am the Shoot Director for the Mad Minute Military Shoot held monthly from March through October. As a long-time member, I continue to look forward to serving the Club with integrity, collaboration, and a focus on its future.

Hunting and Land Use Rules

1. Hunting is permitted by members who may bring one guest under the age of 18. The guest must remain under the direct supervision of the member while hunting on club property.
2. Hunting may be done only during legal seasons and hours.
3. The woods may **only** be used from sun up to NOON on Mondays and Tuesdays all year on a first-come-first-serve basis with the ranges.
4. Hunters must be out of the woods by NOON, NO exceptions, other than during the three Deer Gun Seasons when ranges are closed all day. If you are inadvertently in the woods after NOON and hear the bell, exit the woods promptly. Shooters might begin shooting without knowing you are still in the woods.
5. If someone is using the shooting ranges when you show up to hunt or use the woods, you are not allowed to go in to the woods. Club range and land usage is on a first-come-first-serve basis.
6. Hunters must park by the Trap Field near the "Hunter Parking" sign.
7. Sign in on the 'woods sign-in sheet' in the shed at the gate.
8. The light system that is mounted on the sign-in shed is controlled by a switch located on the inside of the sign-in shed. If **Green** is displayed, there should be no one in the woods. If **Red** is displayed, this indicates that someone is in the woods. **Do not shoot on the ranges.**
9. The light system must be used in conjunction with the flag. It is important that, if you are going in to the woods, you use the 'woods sign-in sheet', raise the red flag and switch the light to red. This lets shooters know that there is someone in the woods. Do not forget to sign out. The last person out of the woods is responsible for switching the light back to green and lowering the flag.
10. We have neighbors on three (3) sides of our property, so respect their rights and DO NOT TRESPASS on their property. If you are not sure where the boundaries are, ask any Director or the Club President.
11. Members may place tree stands in the woods, but all tree stands must be marked with the member's name and the President must be notified of its location. The Club is not responsible or liable for any damage or theft done to tree stands and equipment left in the woods.
12. Members may harvest dead fall wood on the Club grounds.
13. The driving of deer is prohibited on club property.

Sandusky County Sportsmen's Club II

FALL - 2025

**OCTOBER
24th
&
25th**



**Friday
4-8pm
Saturday
8am-4pm**

GUN SHOW

• 50+ Tables of Items •

**MEMBERSHIP DRIVE
FIREARMS
AMMO**

HUNTING/OUTDOOR GEAR

\$5 Donation @ Door - Food & Drinks Available

SCSC II CLUBHOUSE

3950 SR 600

Gibsonburg, OH 43431

Vendor Info: Tables \$20/ea. (Discount on
Multi)

Setup - Friday March 14th - 9am-4pm

Contact - Jeremy V. (419)307-7188

jvelliqu@gbp.com

President's Comments

Here we are again heading into those cooler months. Hunting season is going to be here before you know it, and you'll see our Hunting & Land Use Rules listed above. Please take a minute to go over that if you plan on using the property that is available to you as a member.

The Fall Gun Show & Membership Drive is going to be October 24th & 25th this year. If you are interested in getting a couple buddies together and renting tables, please contact me at the number or email on the attached flyer. Contact me sooner than later to secure your spots.

We're seeing a little bit of an increase in trash being left on the ranges again. Please do your part in picking up before you leave and keep the ranges in better shape than when you arrived.

The camera system is moving forward and equipment has been ordered. The crew will begin doing site work and getting the infrastructure in place so we can have everything up and running asap.

You may have noticed a change on the 300m range. The 100m short berm that was on the left side of the range was removed due to safety concerns and not being large enough. The material was added to the 200m short berm to build that up to a better height. The distances where you can place targets will also change. The 300m is now no closer than 200m, so if you need that 100m distance please use the 100m west of the 50m range.

Thank you,

Jeremy Velliquette

President