

The Firing Line

Volume 8, Issue 11

A Publication of Sandusky County Sportsmen's Club II, Inc

November 2025

Range Closures

Please note that on November 8th, we have Cowboy Action closing down Cowboy Town, the 300m range and the 500yd range from 8am-3pm AND we have Project Appleseed closing down the 50m range, the 100m range and the 500yd range from 8am-5pm.

Board of Director Elections

Elections for three Directors on our Board are coming up at our December 2nd General Meeting. Candidate bios can be found on pages 7 and 8. The candidates are:

- MaryAnn Miller
- Mark Lucas
- Dave Schilt

Board of Director Special Election

The special election for the replacement Director on our Board has been re-scheduled for December 2d as the previous nominated person had to step down. The new candidate is:

- Joe Dumminger (see bio on page 5)
-

Gift Card Raffle

We are raffling off a \$500 gift certificate with Auto Armour Arms in Fremont. We will run the raffle until the tickets are all sold. Tickets will be \$10 each and there are approx 35 tickets remaining.

NRA Range Development Grant

We recently applied for a grant directly with the NRA and we are pleased to report that a grant has been received from them. **SCSC II was awarded \$2500** to put towards a much-needed new trap machine. This was made possible because the Club is a 100% affiliated member of the NRA.

The Club would like to express extra thanks to our secretary, Sheila Turco, for doing the legwork of writing and submitting our grant proposal.

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November Schedule

02 - Black Swamp ----- 11AM-3PM
 02 - Trap ----- 1PM-3:30PM
 04 - Social Hour ----- 6PM
 04 - General Meeting ----- 7PM
 07 - Cowboy (Set-up) ----- 3:30PM
 08 - Cowboy ----- 8AM-3PM
 08/09 - Appleseed ----- 8AM-5PM
 09 - Trap ----- 1PM-3:30PM
 11 - **VETERAN'S DAY**
 16 - Trap ----- 1PM-3:30PM
 18 - Director's Meeting ----- 6:30PM
 22/23 - Youth Deer Gun ----- All Day
 30 - Trap ----- 1PM-3:30PM
 27 - **THANKSGIVING**

Deer Archery runs Sept 27/25 to Feb 1/26,
 until NOON on Mondays and Tuesdays ONLY.
 First come first serve.

December Schedule

12/01 thru 12/7 - Deer Gun ----- All Day
 02 - Social Hour ----- 6PM
 02 - General Meeting ----- 7PM
 06 - Black Swamp Night Shoot ----- 5PM
 14 - Trap ----- 1PM-3:30PM
 16 - Director's Meeting ----- 6:30PM
 20/21 - Deer Gun ----- All Day
 25 - **MERRY CHRISTMAS**
 28 - Trap ----- 1PM-3:30PM

Deer Archery runs Sept 27/25 to Feb 1/26,
 until NOON on Mondays and Tuesdays ONLY.
 First come first serve.

**CLEAN UP YOUR SHOOTING AND TARGET POINT UPON COMPLETION OF RANGE USE; LEAVE THE
 RANGES CLEANER THAN WHEN YOU FOUND THEM**

Ranges Closed/Open During Scheduled Shoots/Events

BLACK SWAMP - **Closes Cowboy Town, 300m & 500yd.** Open 50m, 100m & Trap
 TRAP - **Closes Trap & 100m.** Open 50m, 500yd, 300m & Cowboy Town
 MAD MINUTE - **Closes 50m, 100m & 500yd (the 100m & 500yd may be used with permission
 from the shoot director).** Open 300m, Cowboy Town & Trap
 COWBOY/WILD BUNCH - **Closes Cowboy Town, 300m & 500yd (the 500yd may be used with
 permission from the shoot director).** Open 50m, 100m & Trap
 BENCHREST CHALLENGE - **Closes 300m, Cowboy Town & 500yd.** Open 50m, 100m & Trap
 APPLESEED - **Closes 100m, Trap & 500yd.** Open 50m, 100m & Trap



Douglas Esker - - - Gibsonburg

Matthew Harper - - - Pemberville

Derek Wenberg - - - Maumee

James Williams - - - Toledo

Club Shirts & Hats

Shirts and hats with our club logo are available for sale at the General Meetings.

Shirts are \$15 for S-M-L and \$17 for XL; hats are \$15.



Contact Information

Directors

bod@scsclub.org

MaryAnn Miller, Chair

Gregg Hensley, Vice-Chair

Vern Brink

Kate D.

Mark Lucas

Denny Dumminger

President

admin@scsclub.org

Jeremy Velliquette: 419-307-7188

Secretary

secretary@scsclub.org

Sheila Turco: 419-806-4091(no texting)

Treasurer

treasurer@scsclub.org

Laurie Lindhorst: 419-261-0424

Chief Range Safety Officer

kdelltraining@yahoo.com

Kate D.: 608-438-7450

Note: Using the email for the BOD ensures that your email goes to all the Directors and **only** the Directors. So, if you want to contact them with any concerns or to tell them what a great job they are doing, please use that email. To contact the Club President, Secretary, Treasurer or the Range Safety Officer, please use the appropriate emails.

SCSC II, Inc.

P.O. Box 83

Gibsonburg, OH 43431

- **Safety Bullet #1: Always keep the muzzle pointed in a safe direction.**
- **Safety Bullet #2: Keep your finger off the trigger until you are ready to shoot.**

Shoot Directors' Contact Info

Black Swamp Carbine & Night Shoot –

Jeremy Decker

419-618-9883 jcd2250@yahoo.com

Cowboy Action Shooting – Doug VanSickle

419-205-0114 badfinger66@gmail.com

Mad Minute Military Shoot –

Shawn Turco

419-984-6426 shawnturco@gmail.com

22 Silhouette – Terry Jester

419-308-7827 tljester@hotmail.com

300yd Benchrest Challenge – Scott Mesnard

720-380-9303 almeiga@hotmail.com

Trap – Ken Snyder 419-307-9298

k.hunter529@yahoo.com

OR Bill Lindhorst 419-707-9711

lindhorstfarms@yahoo.com

SCSC Youth Programs - Mary Ann Miller

419-547-9756 makistlermiller50@gmail.com

Ammo Buy

Caliber	Grain	FPS	Rounds per/box	Price per/box
.380 Auto	100gr RNFP	850	50	\$36
9mm	124gr FMJ	1048	50	\$23
9mm	124gr FMJ	1048	100	\$45
10mm	180gr FMJ	1018	50	\$36
45ACP	230gr FMJ	825	50	\$55
.223 Rem	55gr FMJ	2750	50	\$33
.308 Win	168gr HPBT	2709	20	\$30

NRA Membership

Maintaining membership in the NRA is a requirement of membership in SCSC. Did you know that, as a member of SCSC, you can renew your NRA membership through SCSC and receive a discount? Our Club also gets a small commission off of new and renewal memberships when you go through our club. This can be done at one of the General Meetings or you can go online to our website. Go to the left lower corner of the 'Home' page and click on the Join NRA insignia and you will be linked to the NRA. This link will also work for renewing your NRA membership. By helping yourself you help our club. Please consider that when you renew your SCSC membership.

Membership Drawing

The Membership Drawing is now at \$946. If your name is drawn, you must be in attendance at the General Meeting to collect.

- **Safety Bullet #3: Keep your gun unloaded until you are ready to use it.**
- **Safety Bullet #4: Know what is beyond your target!**

ITEMS FOR SALE BY MEMBERS

MUCH NEW INVENTORY: Single stage & progressive presses. Thousands of pistol & rifle brass and lead & jacketed bullets. Scales, powder measurers; luber-sizers & sizer dies; plastic ammo boxes; case trimmers; chronographs. Hundreds of die sets & shell holders. Some factory ammo & shot shells. Some powders & primers. Tumblers. Many loading blocks. Bullet pullers & gas checks. Lead bullet molds & ingots for casting. Shooting Stands & much more. **Contact:** John Scharding at 419-862-2335 or 419-250-0981 or at jscharding@aol.com. Also, a vendor at the SCSCII and other local gun shows....

Colt Anaconda 2021, \$1,500 – 6” Barrel, new in box ,
Browning BL-22 22-LR, \$500 – 20” Barrel, Receiver finish satin nickle, used in box
Contact: Rick Hamman, 419-392-0232

CANDIDATE BIO FOR DIRECTOR SPECIAL ELECTION

Joe Dumminger

I am 37 years old and I've been a member of the Club since I was 16 years old. I am married and have 3 children my oldest is 6 years old and we have had her out to our ranges teaching her how to shoot and gun safety. As soon as my twin sons get a little older, they will also learn the sport. I have been involved in many projects over the years around the Club. For some of the examples, the new rest rooms, parking lot up grades, the gate system, the ceiling upgrade in the old part of our club house, the wiring for the trap houses to name a few. Currently, I am assisting with getting our new camera system installed. I believe in the second amendment and the right to own and bear arms. I would like to help this Club to continue to be an asset to our community and to help it to stay healthy for many years to come

SCSC II

3950 SR 600, Box 83
Gibsonburg, Ohio 43431
419-637-7610
www.scscclub.org

2026 Renewal Form

It's time to renew your dues for 2026, which are due on or before Jan 1, 2026. We look forward to having you in our SCSC family for another year. Fill out the attached form and return it with your payment of \$125. You can mail it back to the above address, place it in the drop box on the north side of the building or bring it to the next General Meeting. Credit card payments are subject to a \$4 convenience fee. There is a mandatory fee of \$25.00 attached to late dues received after Feb 28, 2026.

As per our Bylaws, if you are an active-duty service member, your dues can be waived when we see verification of active duty.

If you would like a new sticker OR membership verification letter to present to the CMP, please enclose a self-addressed stamped envelope with your dues. Current NRA membership is required for membership in SCSC which can be renewed through our club by either attending a general meeting or going through the link on our website. You get a break on your NRA dues and it helps support your club, a win/win.

If you will have 60 consecutive months as a member of SCSCII as of next December 2026, we would love to have you consider running for the Board for a 3-year term effective January 1, 2027. Nominations open at our July General Meeting.

Here's to another great year for SCSC, with members like you it's a slam dunk. Aim small, miss small.

Name _____
(Please print clearly)

Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

NRA number AND Expiry Date (required) _____

Amount due for 2026 Renewal - \$125.00

CANDIDATES FOR BOARD OF DIRECTOR

MaryAnn Miller

I am completing my first term on SCSC II Board of Directors. I have also served as the Youth Shooting Director for SCSC II for approximately 13 years. I am very involved in promoting the shooting sports to youth through Sandusky County 4H Shooting Sports, and I am a 4H advisor for Target Masters 4H Club that holds their meetings at SCSC. Teaching our young people to be responsible with firearms is so important! I look forward to getting more SCSC families involved in our shooting programs. There are opportunities for men, women and youth to experience the shooting sports. I would like to utilize our vast knowledge and experienced members to teach others. The future of our club and the shooting sports depends on our actions. We must be good stewards of the club and share our love for the shooting sports with others. If I'm elected for a 2nd term, I will continue to give it 100%

Mark Lucas

I am running for a seat on the Sandusky County Sportsmen's Club Board of Directors. I have been an active member in the club since 2015 and I am currently finishing up a 3-year term as Director. I shoot several disciplines at the club each month. I have also been an active Muzzle loading Rifle Shooter, NRA High Power Rifle Shooter, Hunter and Lake Erie Fisherman. I have been a Life Member of the NRA for the last 45 years. I worked as a Law Enforcement Officer with the Dayton Police Department and retired from there in May of 2000 with 30 years of service. My primary duties were in the Firearms Training Unit, the SWAT/TRT Unit and the Bomb Squad. In May of 2000, after retiring from Law Enforcement, I went to work with the Glock USA as a District L.E. Sales Manager and a Firearms L.E. Training Instructor. I worked for Glock in those positions for nine years. In January of 2009, I went to work for Sig USA as a Regional Law Enforcement Sales Manager and was promoted to Director of Law Enforcement Sales in 2011. I retired from the Sig USA in September of 2014. As a member of the SCSC II Board of Directors, I promise to support the efforts of the club and continue to work to improve the ranges and grounds of the club.

CANDIDATES FOR BOARD OF DIRECTOR (cont'd)

Dave Schilt

My name is Dave Schilt I would be honored to be considered as a member for the Board of Directors of our club. As a member of the club since 2015, I am deeply committed to promoting safe, responsible firearm use and helping ensure the continued growth and success of our club. I have served on the SCSC II Safety Investigative Committee. I am currently an instructor SCSC II Youth Programs / Sandusky County 4-H Shooting Sports. I am a NRA Range Safety Officer, Ohio 4-H Shooting Sports Instructor in; Archery, Hunting & Wildlife, Rifle, Advanced Rifle, Shotgun and Steel and a Lifetime Member of the NRA.

If elected, my priorities will include:

- Supporting and enhancing our club's safety practices.
- Encouraging member involvement and continued education.
- Maintaining our range and facilities to the highest standards.
- Promoting a strong sense of community and sportsmanship among members.

I bring a collaborative mindset, a willingness to listen, and a strong work ethic. I would be proud to serve on the Board and contribute to the leadership and direction of SCSC II

President's Comments

It's that time of the year! Renewals are starting up, so get those in soon and have one less thing to worry about over the next few months. Reminder that we can take credit card payments for renewals and new members. There is a service fee associated with each.

The camera project is moving along with progress being made. Once that group gets more of the parts in, they will get the fiber down and they're still looking to have it completed this year. There will be various range closures here & there and we will try and get advanced notice to the members as quickly as we can.

We're having on-going issues with short-shooting and incorrect target placement. There are signs posted on ranges outlining the range limitations and a good tip to follow for proper target height is as follows. If you're looking at your target thru your firearm sights and see anything else other than backstop to the left or right edge of your target, your target is **NOT** at the correct height and needs to be adjusted. If you are unsure if your target is correct reach out to one of us or ask another member at the range. It's better to ask and be wrong, than break range rules.

I hope everyone has a wonderful holiday season this year and we look forward to what next year brings.

Thank you,

Jeremy Velliquette

President