

SCSC II

Sandusky County Sportsmen's Club II, Inc.

3950 State Rte 600
PO Box 83
Gibsonburg, Ohio 43431
419-637-7610
www.scsclub.org

EVENT ASSOCIATE MEMBERSHIP 2026 APPLICATION

Name: _____ Date of Birth: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Email: _____

NRA Member #: (optional) _____

Check the level you wish to join:

Single event dues, \$32.18 (\$30.00 plus \$2.18 tax) _____, specify event _____

Multi event dues, \$53.63 (\$50.00 plus \$3.63 tax) _____

Payable by cash or check along with application. Can be delivered to the Shoot Director.

Member's Signature: _____ Date: _____

10/1/25 SCSC II, Inc.

(tear along this line)

This allows _____ (participant name) to attend the following event(s) from Nov. 1/25 through Dec. 31/26:

_____ (specify single event by name OR all events)

Signature of SCSC Shoot Director: _____ Date: _____