

The Firing Line

Volume 9, Issue 1

A Publication of Sandusky County Sportsmen's Club II, Inc

January 2026

Membership Renewals

Club membership renewals are due by Jan. 1/26. Members can still pay at the General Meetings in January and receive a new 2025 name sticker for your RFID card. You may also mail in the form with payment to the address on the form. The form is included in this newsletter, on our website or can be obtained at the Club when you come to the General Meeting. As per the Bylaws, if you are an active-duty service member, you will have to show your military orders or military ID along with this renewal to have your dues waived.

In this Issue:

Club News ----- Page 1, 3 & 4
Monthly Schedule ----- Page 2
Director's Contact Info ----- Page 3
New Members ----- Page 3
Shoot Director's Contact Info ---- Page 4
Friends of the NRA Fundraising ----- Page 4
Items for Sale ----- Page 5
Renewal Form ----- Page 6
President's Comments ----- Page 7



After our December elections, our newly-elected Directors for 2026 are:

MaryAnn Miller, Mark Lucas

And David Schilt

The newly-elected Director who is finishing up a vacant seat through 2026 is:

Joe Dumminger

Congratulations and thank you for stepping up to serve on the Board.

Clubhouse Cleaning

If you or anyone you know is interested in filling this position, we would love to hear from you. Please contact the President, Jeremy Velliquette at 419-307-7188 or email to admin@scsclub.org

Gift Card Raffle

We are raffling off a \$500 gift certificate with Auto Armour Arms in Fremont. We will run the raffle until the tickets are all sold. Tickets will be \$10 each and there are approx 10 tickets remaining

January Schedule

HAPPY NEW YEAR

03 - Black Swamp Night Shoot ----- 5PM
1/3 thru 1/6 - Deer Muzzleloader ----- All Day
06 - Social Hour ----- 6PM
06 - General Meeting ----- 7PM
11 - Trap ----- 1PM-3:30PM
18 - Trap ----- 1PM-3:30PM
20 - Director's Meeting ----- 6:30PM
25 - Trap ----- 1PM-3:30PM

Deer Archery runs Sept 27/25 to Feb 1/26,
until NOON on Mondays and Tuesdays ONLY.
First come first serve.

February Schedule

01 - Black Swamp ----- 11AM-4PM
01 - Trap ----- 1PM-3:30PM
03 - Social Hour ----- 6PM
03 - General Meeting ----- 7PM
07 - Black Swamp Night Shoot ----- 5PM
08 - Trap ----- 1PM-3:30PM
15 - Trap ----- 1PM-3:30PM
16 through 20 ----- Ranges closed all day
17 - Director's Meeting ----- 6:30PM
22 - Trap ----- 1PM-3:30PM

**CLEAN UP YOUR SHOOTING AND TARGET POINT UPON COMPLETION OF RANGE USE; LEAVE THE
RANGES CLEANER THAN WHEN YOU FOUND THEM**

Ranges Closed/Open During Scheduled Shoots/Events

BLACK SWAMP - **Closes Cowboy Town, 300m & 500yd.** Open 50m, 100m & Trap

TRAP - **Closes Trap & 100m.** Open 50m, 500yd, 300m & Cowboy Town

MAD MINUTE - **Closes 50m, 100m & 500yd (the 100m & 500yd may be used with permission from the shoot director).** Open 300m, Cowboy Town & Trap

COWBOY/WILD BUNCH - **Closes Cowboy Town, 300m & 500yd (the 500yd may be used with permission from the shoot director).** Open 50m, 100m & Trap

BENCHREST CHALLENGE - **Closes 300m, Cowboy Town & 500yd.** Open 50m, 100m & Trap



Scott Keckler - - - Fremont

John Marciniak - - - Toledo

Steve Griffin - - - Berea

Club Shirts & Hats

Shirts and hats with our club logo are available for sale at the General Meetings. Shirts are \$15 for S-M-L and \$17 for XL; hats are \$15.

Membership Drawing

The Membership Drawing is now at \$1074. If your name is drawn, you must be in attendance at the General Meeting to collect.

Contact Information

Directors

bod@scsclub.org

MaryAnn Miller, Chair
Gregg Hensley, Vice-Chair

Kate D.

Mark Lucas

Denny Dumminger

David Schilt

Joe Dumminger

President

admin@scsclub.org

Jeremy Velliquette: 419-307-7188

Secretary

secretary@scsclub.org

Sheila Turco: 419-806-4091(no texting)

Treasurer

treasurer@scsclub.org

Laurie Lindhorst: 419-261-0424

Chief Range Safety Officer

kdelltraining@yahoo.com

Kate D.: 608-438-7450

Note: Using the email for the BOD ensures that your email goes to all the Directors and **only** the Directors. So, if you want to contact them with any concerns or to tell them what a great job they are doing, please use that email. To contact the Club President, Secretary, Treasurer or the Range Safety Officer, please use the appropriate emails.

SCSC II, Inc.

P.O. Box 83

Gibsonburg, OH 43431

- **Safety Bullet #1: Always keep the muzzle pointed in a safe direction.**
- **Safety Bullet #2: Keep your finger off the trigger until you are ready to shoot.**

Shoot Directors' Contact Info

Black Swamp Carbine & Night Shoot –

Jeremy Decker

419-618-9883 jcd2250@yahoo.com

Cowboy Action Shooting – Lance Baker

419-704-3106 baker2179@frontier.com

Mad Minute Military Shoot –

Shawn Turco

419-984-6426 shawnturco@gmail.com

22 Silhouette – Terry Jester

419-308-7827 tljester@hotmail.com

300yd Benchrest Challenge – Scott Mesnard

720-380-9303 almeiga@hotmail.com

Trap – Ken Snyder 419-307-9298

k.hunter529@yahoo.com

OR Bill Lindhorst 419-707-9711

lindhorstfarms@yahoo.com

SCSC Youth Programs - Mary Ann Miller

419-547-9756 makistlermiller50@gmail.com

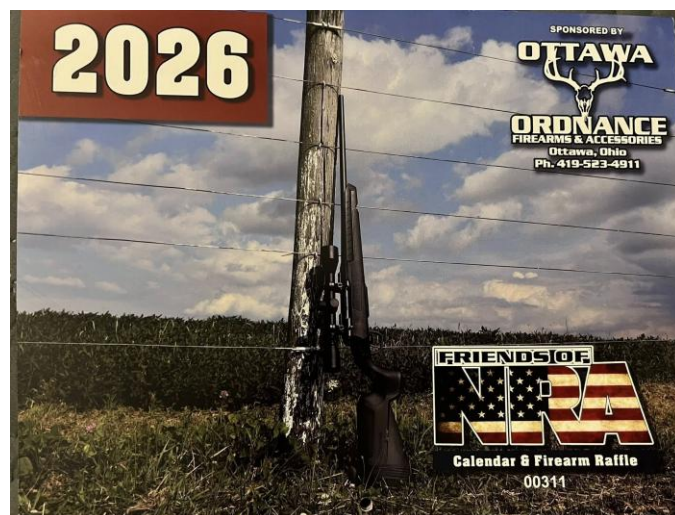
Ammo Buy

Caliber	Grain	FPS	Rounds per/box	Price per/box
.380 Auto	100gr RNFP	850	50	\$36
9mm	124gr FMJ	1048	50	\$23
9mm	124gr FMJ	1048	100	\$45
10mm	180gr FMJ	1018	50	\$36
45ACP	230gr FMJ	825	50	\$55
.223 Rem	55gr FMJ	2750	50	\$33
.308 Win	168gr HPBT	2709	20	\$30

2026 Friends of the NRA Calendar

2026 Friends of the NRA Calendars are now available. Get entered in 300 drawings. They will be available for sale at our next General Meeting or you can contact Jessica Miller directly at 419-366-1422. You can also email:

Blackswampfriendsofnra@gmail.com



The 2026 Friends of the NRA Banquet is coming up on February 10/26. There will be great food and raffles. Please click on the following link: [NRA Banquet](#)

- **Safety Bullet #3: Keep your gun unloaded until you are ready to use it.**
- **Safety Bullet #4: Know what is beyond your target!**

ITEMS FOR SALE BY MEMBERS

MUCH NEW INVENTORY: Single stage & progressive presses. Thousands of pistol & rifle brass and lead & jacketed bullets. Scales, powder measurers; luber-sizers & sizer dies; plastic ammo boxes; case trimmers; chronographs. Hundreds of die sets & shell holders. Some factory ammo & shot shells. Some powders & primers. Tumblers. Many loading blocks. Bullet pullers & gas checks. Lead bullet molds & ingots for casting. Shooting Stands & much more. **Contact:** John Scharding at 419-862-2335 or 419-250-0981 or at jscharding@aol.com. Also, a vendor at the SCSCII and other local gun shows....

Colt Anaconda 2021, \$1,500 – 6” Barrel, new in box ,
Browning BL-22 22-LR, \$500 – 20” Barrel, Receiver finish satin nickle, used in box
Contact: Rick Hamman, 419-392-0232

SCSC II

3950 SR 600, Box 83
Gibsonburg, Ohio 43431
419-637-7610
www.scscclub.org

2026 Renewal Form

It's time to renew your dues for 2026, which are due on or before Jan 1, 2026. We look forward to having you in our SCSC family for another year. Fill out the attached form and return it with your payment of \$125. You can mail it back to the above address, place it in the drop box on the north side of the building or bring it to the next General Meeting. Credit card payments are subject to a \$4 convenience fee. There is a mandatory fee of \$25.00 attached to late dues received after Feb 28, 2026.

As per our Bylaws, if you are an active-duty service member, your dues can be waived when we see verification of active duty.

If you would like a new sticker OR membership verification letter to present to the CMP, please enclose a self-addressed stamped envelope with your dues. Current NRA membership is required for membership in SCSC which can be renewed through our club by either attending a general meeting or going through the link on our website. You get a break on your NRA dues and it helps support your club, a win/win.

If you will have 60 consecutive months as a member of SCSCII as of next December 2026, we would love to have you consider running for the Board for a 3-year term effective January 1, 2027. Nominations open at our July General Meeting.

Here's to another great year for SCSC, with members like you it's a slam dunk. Aim small, miss small.

Name _____
(Please print clearly)

Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

NRA number AND Expiry Date (required) _____

Amount due for 2026 Renewal - \$125.00

President's Comments

Welcome back members for a new year at SCSC II. I hope all of you were able to enjoy the holidays and spend some quality time with family & friends.

Our total membership for 2025 was 838 members. While we always lose some during renewal season and other circumstances, this is a great starting point for 2026 and beyond. There is no magic number that we shoot for, but the more quality members we have join helps the club in a lot of ways. The improvements over the last couple of years have come to be because of the members; and, notably, the members who volunteer their time, energy and knowledge.

Our renewals are in full swing now and going strong. If you haven't got yours in, please attend a meeting or print & send the form included above. If you haven't got a printer, please just be sure to include all relevant information on a piece of paper and send it in with your payment.

Going into this new year, I hope to see more volunteers step up to the plate and keep moving our Club in a positive direction. Without all of you, this Club wouldn't be what it is today. Take pride in it and let's get going on 2026.

With our camera project on hold until the weather warms up, it is up to our members to keep a close eye on everybody out on the ranges. Let's keep everyone safe and follow the range rules.

Thank you,

Jeremy Velliquette

President