

# The Firing Line

Volume 9, Issue 2

A Publication of Sandusky County Sportsmen's Club II, Inc

February 2026

## 4-H Volunteers Wanted

Interested in becoming a volunteer with 4-H shooting sports? Come to our instructor meeting Thursday, February 19th at 5:30pm at OSU Extension Office, Sandusky County, 2000 Countryside Dr, Fremont. Gwen Soule, the 4-H educator for Sandusky County, will be doing the annual child protection training that is required for volunteers. Information about becoming a volunteer and schedule for all disciplines will be available. We offer the following projects: archery, rifle, shotgun, pistol, living history and hunting & wildlife. Contact MaryAnn Miller for more info (contact info on next page).

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## Gun Show/Membership Drive

Gun Show/Membership Drive Our Spring Gun Show is back on track and will be March 20th & 21st. Vendors will be able to set-up Friday the 14th @ noon. If you are interested in getting tables, they will be \$20/ea. Please contact Jeremy Velliquette @ 419-307-7188 through text/call stating your full name and how many tables you would like. See attached flyer on page 7 for additional info.

## Gift Card Raffle

At September 2024 General Meeting, we began be raffling off a \$500 gift certificate with Auto Armour Arms in Fremont.. We finally had a winner at the January General Meeting. Congratulations to **Brad Merritt!**

## Membership Drawing

The Membership Drawing is now at \$1124. If your name is drawn, you must be in attendance at the General Meeting to collect.

## February Schedule

01 - Black Swamp ----- 11AM-4PM  
01 - Trap ----- 1PM-3:30PM  
03 - Social Hour ----- 6PM  
03 - General Meeting ----- 7PM  
07 - Black Swamp Night Shoot ----- 5PM  
08 - Trap ----- 1PM-3:30PM  
15 - Trap ----- 1PM-3:30PM  
16 through 20 ----- Ranges closed all day  
17 - Director's Meeting ----- 6:30PM  
22 - Trap ----- 1PM-3:30PM

Deer Archery runs Sept 27/25 to Feb 1/26,  
until NOON on Mondays and Tuesdays ONLY.  
First come first serve.

## March Schedule

01 - Black Swamp ----- 11AM-4PM  
01 - Trap ----- 1PM-3:30PM  
03 - Social Hour ----- 6PM  
03 - General Meeting ----- 7PM  
07 - Black Swamp Night Shoot ----- 5PM  
08 - Trap ----- 1PM-3:30PM  
15 - Trap ----- 1PM-3:30PM  
17 - Director's Meeting ----- 6:30PM  
20 - Gun Show ----- 4PM-8PM  
21 - Gun Show ----- 8AM-4PM  
22 - Trap ----- 1PM-3:30PM

**CLEAN UP YOUR SHOOTING AND TARGET POINT UPON COMPLETION OF RANGE USE; LEAVE THE  
RANGES CLEANER THAN WHEN YOU FOUND THEM**

### Ranges Closed/Open During Scheduled Shoots/Events

**BLACK SWAMP - Closes Cowboy Town, 300m & 500yd.** Open 50m, 100m & Trap  
**TRAP - Closes Trap & 100m.** Open 50m, 500yd, 300m & Cowboy Town  
**MAD MINUTE - Closes 50m, 100m & 500yd (the 100m & 500yd may be used with permission  
from the shoot director).** Open 300m, Cowboy Town & Trap  
**COWBOY/WILD BUNCH - Closes Cowboy Town, 300m & 500yd (the 500yd may be used with  
permission from the shoot director).** Open 50m, 100m & Trap  
**BENCHREST CHALLENGE - Closes 300m, Cowboy Town & 500yd.** Open 50m, 100m & Trap



Dean Sandwisch - - - Elmore  
Fred Wenger - - - Fremont  
Evan Sandwisch - - - Woodville  
Randy Burlen - - - Erie, MI  
Isaac Fraley - - - Gibsonburg  
Derik Schnee - - - Curtice  
Sevin Bedford - - - Clyde  
Ryan Vargo - - - Curtice

## Club Shirts & Hats

Shirts and hats with our club logo are available for sale at the General Meetings. Shirts are \$15 for S-M-L and \$17 for XL; hats are \$15.

**Thank you!**

**Tim Bolduc, Frankie Reinholdt and  
Dave O'Malley** for your donations to  
the Club

## Contact Information

### Directors

[bod@scsclub.org](mailto:bod@scsclub.org)

MaryAnn Miller, Chair

Gregg Hensley, Vice-Chair

Kate D.

Mark Lucas

Denny Dumminger

David Schilt

Joe Dumminger

### President

[admin@scsclub.org](mailto:admin@scsclub.org)

Jeremy Velliquette: 419-307-7188

### Secretary

[secretary@scsclub.org](mailto:secretary@scsclub.org)

Sheila Turco: 419-806-4091 (no texting)

### Treasurer

[treasurer@scsclub.org](mailto:treasurer@scsclub.org)

Laurie Lindhorst: 419-261-0424

### Chief Range Safety Officer

[kdelltraining@yahoo.com](mailto:kdelltraining@yahoo.com)

Kate D.: 608-438-7450

Note: Using the email for the BOD ensures that your email goes to all the Directors and **only** the Directors. So, if you want to contact them with any concerns or to tell them what a great job they are doing, please use that email. To contact the Club President, Secretary, Treasurer or the Range Safety Officer, please use the appropriate emails.

SCSC II, Inc.  
P.O. Box 83  
Gibsonburg, OH 43431

- **Safety Bullet #1: Always keep the muzzle pointed in a safe direction.**
- **Safety Bullet #2: Keep your finger off the trigger until you are ready to shoot.**

## **Shoot Directors' Contact Info**

**Black Swamp Carbine & Night Shoot –**  
Jeremy Decker  
419-618-9883 [jcd2250@yahoo.com](mailto:jcd2250@yahoo.com)

**Cowboy Action Shooting –** Lance Baker  
419-704-3106 [baker2179@frontier.com](mailto:baker2179@frontier.com)

**Mad Minute Military Shoot –**  
Shawn Turco  
419-984-6426 [shawnturco@gmail.com](mailto:shawnturco@gmail.com)

**22 Silhouette –** Terry Jester  
419-308-7827 [tljester@hotmail.com](mailto:tljester@hotmail.com)

**300yd Benchrest Challenge –** Scott Mesnard  
720-380-9303 [almega@hotmail.com](mailto:almega@hotmail.com)

**Trap –** Ken Snyder 419-307-9298  
[k.hunter529@yahoo.com](mailto:k.hunter529@yahoo.com)  
OR Bill Lindhorst 419-707-9711  
[lindhorstfarms@yahoo.com](mailto:lindhorstfarms@yahoo.com)

**SCSC Youth Programs -** Mary Ann Miller  
419-547-9756 [makistlermiller50@gmail.com](mailto:makistlermiller50@gmail.com)

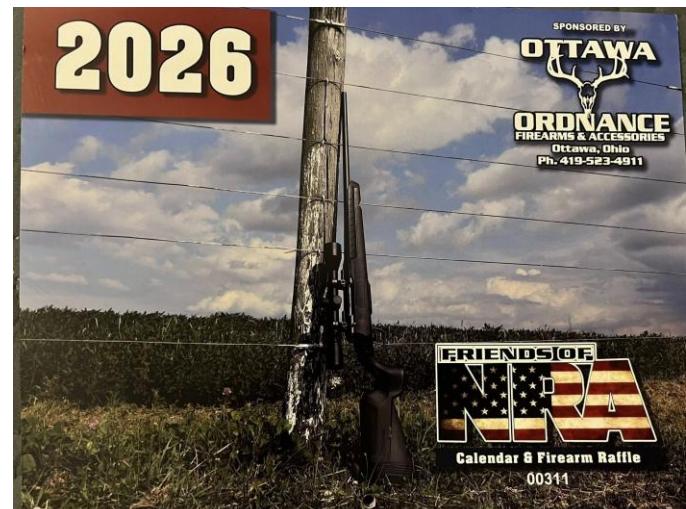
## **Ammo Buy**

Caliber	Grain	FPS	Rounds per/box	Price per/box
.380 Auto	100gr RNFP	850	50	\$36
9mm	124gr FMJ	1048	50	\$23
9mm	124gr FMJ	1048	100	\$45
10mm	180gr FMJ	1018	50	\$36
<del>.45ACP</del>	<del>230gr FMJ</del>	<del>829</del>	<del>50</del>	<del>\$55</del>
<del>.223 Rem</del>	<del>55gr FMJ</del>	<del>2700</del>	<del>50</del>	<del>\$33</del>
.308 Win	168gr HPBT	2709	20	\$30

## **2026 Friends of the NRA Calendar**

2026 Friends of the NRA Calendars are now available. Get entered in 300 drawings. They will be available for sale at our next General Meeting or you can contact Jessica Miller directly at 419-366-1422. You can also email:

[Blackswampfriendsfnra@gmail.com](mailto:Blackswampfriendsfnra@gmail.com)



The 2026 Friends of the NRA Banquet is coming up on February 10/26. There will be great food and raffles. Please click on the following link: [NRA Banquet](#)

- **Safety Bullet #3: Keep your gun unloaded until you are ready to use it.**
- **Safety Bullet #4: Know what is beyond your target!**

## ITEMS FOR SALE BY MEMBERS

**MUCH NEW INVENTORY:** Single stage & progressive presses. Thousands of pistol & rifle brass and lead & jacketed bullets. Scales, powder measurers; luber-sizers & sizer dies; plastic ammo boxes; case trimmers; chronographs. Hundreds of die sets & shell holders. Some factory ammo & shot shells. Some powders & primers. Tumblers. Many loading blocks. Bullet pullers & gas checks. Lead bullet molds & ingots for casting. Shooting Stands & much more. **Contact:** John Scharding at 419-862-2335 or 419-250-0981 or at [jscharding@aol.com](mailto:jscharding@aol.com). Also, a vendor at the SCSCII and other local gun shows....

**Colt Anaconda 2021, \$1,500 – 6” Barrel, new in box ,**  
**Browning BL-22 22-LR, \$500 – 20” Barrel, Receiver finish satin nickle, used in box**  
**Contact:** Rick Hamman, 419-392-0232

## **President's Comments**

We're now in these colder weeks of the year with spring around the corner. Gun shows are in full swing and hopefully everybody has found some good deals or projects for the coming months. Our Spring Gun Show & Membership Drive is coming up in March. It is the 20<sup>th</sup> & 21<sup>st</sup> this year; and, if you are interested in a table or multiple, please look at page 1 or the attached flyer for my contact info.

We'll be looking at doing a Spring Clean-Up Day at the club in the coming months. Keep an eye out for more information on that. If you have any projects that you would like to see done let me or the directors know.

Also, a reminder to please NOT drive your vehicles on the grass areas of the ranges. While we are on mostly rock, there is enough soil to get it all rutted up and this makes our groundskeeping crew's job less than fun. Please use the drives available or plan to carry your targets out by hand. There have been some instances already and come spring there will be unnecessary additional work for our guys to fix the damage.

Thank you,

*Jeremy Velliquette*  
President

Sandusky County Sportmen's Club II

**SPRING - 2026**

**MARCH  
20th  
&  
21st**



**Friday  
4-8pm  
Saturday  
8am-4pm**

**GUN SHOW**

• 50+ Tables of Items •

**MEMBERSHIP DRIVE**

**FIREARMS**

**AMMO**

**HUNTING/OUTDOOR GEAR**

**\$5 Donation @ Door - Food & Drinks Available**

**SCSC II CLUBHOUSE**

3950 SR 600

Gibsonburg, OH 43431

**Vendor Info: Tables \$20/ea. (Discount on  
Multiple)**

**Setup - Friday March 20th - 9am-4pm**

**Contact - Jeremy V. (419)307-7188**

**[admin@scsclub.org](mailto:admin@scsclub.org)**