

The Firing Line

Volume 9, Issue 3

A Publication of Sandusky County Sportsmen's Club II, Inc

March 2026

Gun Show/Membership Drive

Gun Show/Membership Drive Our Spring Gun Show is back and will be March 20th & 21st. Vendors will be able to set-up Friday the 14th @ noon. If you are interested in getting tables, they will be \$20/ea. Please contact Jeremy Velliquette @ 419-307-7188 through text/call stating your full name and how many tables you would like. See attached flyer on page 6 for additional info.

Membership Drawing

The Membership Drawing is now at \$1124. If your name is drawn, you must be in attendance at the General Meeting to collect.

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We lost two members recently:
Mark Schulte of Perrysburg on Sept 16/25
AND
Matthew Davis of Waterville on Nov 24/25

4H News

Do you know youth interested in 4-H? The Target Masters 4-H club will hold an open house on Monday, March 2, 2026 from 5:30-7:00. This is a drop in style open house. Enrollment information, project books and calendar of events will be distributed. We have a Cloverbud program for youth at least 5 and in kindergarten up through 2nd grade. Project members must be at least 8, and in 3rd grade, through 18 years of age and a member of a 4-H club to participate in the Shooting Sports. Contact MaryAnn Miller for more info (contact info page 4).

March Schedule

01 - Black Swamp ----- 11AM-4PM
01 - Trap ----- 1PM-3:30PM
03 - Social Hour ----- 6PM
03 - General Meeting ----- 7PM
07 - Black Swamp Night Shoot ----- 5PM
08 - Trap ----- 1PM-3:30PM
15 - Trap ----- 1PM-3:30PM
17 - Director's Meeting ----- 6:30PM
20 - Gun Show ----- 4PM-8PM
21 - Gun Show ----- 8AM-4PM
22 - Trap ----- 1PM-3:30PM

April Schedule

02 - Trap ----- 6PM-8:30PM
05 - Black Swamp ----- 11AM-4PM
07 - Social Hour ----- 6PM
07 - General Meeting ----- 7PM
09 - Trap ----- 6PM-8:30PM
10 - Cowboy Set-up ----- 3:30PM
11 - Cowboy ----- 8AM-3PM
12 - Benchrest Challenge ----- 8AM-12PM
16 - Trap ----- 6PM-8:30PM
19 - Mad Minute ----- 11AM-3PM
20 - 4H (all ranges) ----- 5:30PM
21 - Director's Meeting ----- 6:30PM
23 - Trap ----- 6PM-8:30PM
24 - Ohio St Blackpowder Set up ----- 3:30PM
25/26 - Ohio St Blackpowder ----- All Day
27 - 4H (all ranges) ----- 5:30PM
30 - Trap ----- 6PM-8:30PM

CLEAN UP YOUR SHOOTING AND TARGET POINT UPON COMPLETION OF RANGE USE; LEAVE THE RANGES CLEANER THAN WHEN YOU FOUND THEM

Ranges Closed/Open During Scheduled Shoots/Events

BLACK SWAMP - Closes 300m, Cowboy Town & 500yd. Open 50m, 100m & Trap

TRAP - Closes Trap & 100m. Open 50m, 500yd, 300m & Cowboy Town

MAD MINUTE - Closes 50m, 100m & 500yd (the 100m & 500yd may be used with permission from the shoot director). Open 300m, Cowboy Town & Trap

COWBOY/WILD BUNCH - Closes Cowboy Town, 300m & 500yd (the 500yd may be used with permission from the shoot director). Open 50m, 100m & Trap

BENCHREST CHALLENGE - Closes 300m, Cowboy Town & 500yd. Open 50m, 100m & Trap



Adam Lemke - - - Perrysburg

Garratt Warner - - - Green Springs

David Baum - - - Rudolph

NRA Membership

Maintaining membership in the NRA is a requirement of membership in SCSC. Did you know that, as a member of SCSC, you can renew your NRA membership through SCSC and receive a discount? Our Club also gets a small commission off of new and renewal memberships when you go through our club. This can be done at one of the General Meetings or you can go online to our website. Go to the left lower corner of the 'Home' page and click on the Join NRA insignia and you will be linked to the NRA. This link will also work for renewing your NRA membership. By helping yourself you help our club. Please consider that when you renew your SCSC membership.

Contact Information

Directors

bod@scsclub.org

MaryAnn Miller, Chair

Gregg Hensley, Vice-Chair

Kate D.

Mark Lucas

Denny Dumminger

David Schilt

Joe Dumminger

President

admin@scsclub.org

Jeremy Velliquette: 419-307-7188

Secretary

secretary@scsclub.org

Sheila Turco: 419-806-4091(no texting)

Treasurer

treasurer@scsclub.org

Laurie Lindhorst: 419-261-0424

Chief Range Safety Officer

kdelltraining@yahoo.com

Kate D.: 608-438-7450

Note: Using the email for the BOD ensures that your email goes to all the Directors and **only** the Directors. So, if you want to contact them with any concerns or to tell them what a great job they are doing, please use that email. To contact the Club President, Secretary, Treasurer or the Range Safety Officer, please use the appropriate emails.

SCSC II, Inc.

P.O. Box 83

Gibsonburg, OH 43431

- **Safety Bullet #1: Always keep the muzzle pointed in a safe direction.**
- **Safety Bullet #2: Keep your finger off the trigger until you are ready to shoot.**

Shoot Directors' Contact Info

Black Swamp Carbine & Night Shoot –

Jeremy Decker

419-618-9883 jcd2250@yahoo.com

Cowboy Action Shooting – Lance Baker

419-704-3106 baker2179@frontier.com

Mad Minute Military Shoot –

Shawn Turco

419-984-6426 shawnturco@gmail.com

22 Silhouette – Terry Jester

419-308-7827 tljester@hotmail.com

300yd Benchrest Challenge – Scott Mesnard

720-380-9303 almeiga@hotmail.com

Trap – Ken Snyder 419-307-9298

k.hunter529@yahoo.com

OR Bill Lindhorst 419-707-9711

lindhorstfarms@yahoo.com

SCSC Youth Programs - Mary Ann Miller

419-547-9756 makistlermiller50@gmail.com

Items for Sales

MUCH NEW INVENTORY: Single stage & progressive presses. Thousands of pistol & rifle brass and lead & jacketed bullets. Scales, powder measurers; luber-sizers & sizer dies; plastic ammo boxes; case trimmers; chronographs. Hundreds of die sets & shell holders. Some factory ammo & shot shells. Some powders & primers. Tumblers. Many loading blocks. Bullet pullers & gas checks. Lead bullet molds & ingots for casting. Shooting Stands & much more. **Contact:** John Scharding at 419-862-2335 or 419-250-0981 or at jscharding@aol.com. Also, a vendor at the SCSCII and other local gun shows....

Ammo Buy

Caliber	Grain	FPS	Rounds per/box	Price per/box
.380 Auto	100gr RNFP	850	50	\$36
9mm	124gr FMJ	1048	50	\$23
9mm	124gr FMJ	1048	100	\$45
10mm	180gr FMJ	1018	50	\$36
45ACP	230gr FMJ	829	50	\$55
.223 Rem	55gr FMJ	2730	50	\$33
.308 Win	168gr HPBT	2709	20	\$30

Club Shirts & Hats

Shirts and hats with our club logo are available for sale at the General Meetings. Shirts are \$15 for S-M-L and \$17 for XL; hats are \$15.

- **Safety Bullet #3: Keep your gun unloaded until you are ready to use it.**
- **Safety Bullet #4: Know what is beyond your target!**

President's Comments

The sun finally decided to return to our great state of Ohio, which means we're on the tail end of winter. Longer days and more sunshine are much needed. We're going to set up a range clean-up day in the coming months so stay tuned for more info on that. Along with the warmer temperatures, we'll get an opportunity to finish our security camera upgrades throughout the property.

Spring Gun Show is on the calendar for March 20th & 21st. All the vendor tables are spoken for, and we will have a full house yet again. We have a great group of returning vendors with an influx of new sellers which will bring some exciting new stuff. With our large membership numbers, I'd love to see all of you come out and support your club. We only have two shows a year; and it gives you an opportunity to interact with fellow members and maybe even find a new item or several to take home with you that day.

Mirroring previous years, a reminder as we get into these warmer & wetter months of Spring, **please don't drive your vehicles on the grass areas of the ranges.** While we are on mostly rock, there is enough soil to get it all rutted up, and this makes our groundskeeping crew's job less than fun. Please use the drives available or plan to carry your targets out by hand.

Thank you,

Jeremy Velliquette

President

Sandusky County Sportmen's Club II

SPRING - 2026

**MARCH
20th
&
21st**



**Friday
4-8pm
Saturday
8am-4pm**

GUN SHOW

• 50+ Tables of Items •

**MEMBERSHIP DRIVE
FIREARMS
AMMO**

HUNTING/OUTDOOR GEAR

\$5 Donation @ Door - Food & Drinks Available

SCSC II CLUBHOUSE

3950 SR 600

Gibsonburg, OH 43431

**Vendor Info: Tables \$20/ea. (Discount on
Multiple)**

Setup - Friday March 20th - 9am-4pm

Contact - Jeremy V. (419)307-7188

admin@scsclub.org