

# The Firing Line

Volume 9, Issue 6

A Publication of Sandusky County Sportsmen's Club II, Inc

June 2026

## Grounds-keeping

Be advised that when our maintenance crew is out mowing the ranges, the flag by the front shed will be raised. No setting up and no shooting until the flag is lowered.

## OTOA Vendor Show

On Tuesday, June 9, 2026, from 9am-4pm, the Ohio Tactical Officers Association Vendor Show will be held at the Kalahari Resort and Convention Center located at 7000 Kalahari Dr., Sandusky, OH 44870.

All SCS Club members are cordially invited to attend the 2026 OTOA Vendor Show at **NO CHARGE**. Just stop in at the conference attendee check-in booth for a show badge and mention you are a member of the Sandusky County Sportsmen's Club.

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## Membership Drawing

The Membership Drawing is now at \$27. If your name is drawn, you must be in attendance at the General Meeting to collect.

## Yearly Audit

The Finance & Audit Committee of the Sandusky County Sportsmen's Club II performed an audit of the financial records of the club for the year 2025 this past March. The committee reviewed a "snapshot" of four random months. The committee found no accounting discrepancies, no shortage or coverage of monies. The committee reviewed with the President, the Secretary and the Treasurer, some of the Club policies/practices and subsequently made some recommendations to the Board as a result of these inquiries.

We would like to thank committee members Brent Schlegel (Chair), Mark Bradley, Tom Boehler and Gerry Abair for completing the 2025 Audit.

## June Schedule

01 - 4H (all ranges) ----- see below  
02 - Social Hour ----- 6PM  
02 - General Meeting ----- 7PM  
04 - Trap ----- 6PM-8:30PM  
06 - 22 Silhouette ----- 8AM-12PM  
07 - Black Swamp ----- 11AM-4PM  
08 - 4H (all ranges) ----- see below  
10/11/12 - OTOA ----- 8AM-5PM  
11 - Trap ----- 6PM-8:30PM  
12 - Cowboy (Set-up) ----- 3:30PM  
13 - Cowboy ----- 8AM-3PM  
14 - Benchrest Challenge ----- 8AM-12PM  
15 - 4H (all ranges) ----- 6:30PM  
16 - Director's Meeting ----- 6:30PM  
18 - Trap ----- 6PM-8:30PM  
21 - Mad Minute ----- 11AM-3PM  
22 - 4H (all ranges) ----- see below  
25 - Trap ----- 6PM-8:30PM  
29 - 4H (all ranges) ----- see below

## July Schedule

02 - Trap ----- 6PM-8:30PM  
04 - 22 Silhouette ----- 8AM-12PM  
05 - Black Swamp ----- 11AM-3PM  
06 - 4H (all ranges) ----- see below  
07 - Social Hour ----- 6PM  
07 - General Meeting ----- 7PM  
09 - Trap ----- 6PM-8:30PM  
10 - Cowboys (Set-up) ----- 3:30PM  
11 - Cowboy Action ----- 8AM-3PM  
12 - Benchrest Challenge ----- 8AM-12PM  
13 - 4H (all ranges) ----- see below  
16 - Trap ----- 6PM-8:30PM  
20 - 4H (all ranges) ----- see below  
21 - Director's Meeting ----- 6:30PM  
23 - Trap ----- 6PM-8:30PM  
26 - Mad Minute ----- 11AM-3PM  
27 - 4H (all ranges) ----- see below  
30 - Trap ----- 6PM-8:30PM

**CLEAN UP YOUR SHOOTING AND TARGET POINT UPON COMPLETION OF RANGE USE; LEAVE THE RANGES CLEANER THAN WHEN YOU FOUND THEM**

### Ranges Closed/Open During Scheduled Shoots/Events

BLACK SWAMP - **Closes Cowboy Town, 300m & 500yd.** Open 50m, 100m & Trap

TRAP - **Closes Trap & 100m.** Open 50m, 500yd, 300m & Cowboy Town

MAD MINUTE - **Closes 50m, 100m & 500yd (the 100m & 500yd may be used with permission from the shoot director).** Open 300m, Cowboy Town & Trap

COWBOY/BLACKPOWDER/WILD BUNCH - **Closes Cowboy Town, 300m & 500yd (the 500yd may be used with permission from the shoot director).** Open 50m, 100m & Trap

22 SILHOUETTE - **Closes 100m & Trap.** Open 50m, 300m, 500yd & Cowboy Range

BENCHREST CHALLENGE - **Closes 300m, Cowboy Town & 500yd.** Open 50m, 100m & Trap

4H - **Closes Trap & 100m from 4pm and closes all other ranges from 6pm**

OTOA - **Closes all ranges**



Jonathan Everhardt - - - Genoa  
William Stough - - - Castalia  
Mark Niekranz - - - Waterville

## Club Shirts & Hats

Shirts and hats with our club logo are available for sale at the General Meetings. Shirts are \$15 for S-M-L and \$17 for XL; hats are \$15.

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## How can you Help Your Club

We're looking for Club members to serve on one of our standing committees:

- Bylaw Committee
- Safety Committee
- Election Committee
- Finance & Audit Committee

Please contact a Director, the President or the Secretary for more information.

## Contact Information

### **Directors**

[bod@scsclub.org](mailto:bod@scsclub.org)

MaryAnn Miller, Chair  
Gregg Hensley, Vice-Chair  
Vern Brink  
Kate D.  
Mark Lucas  
Scott Mesnard  
Denny Dumminger

### **President**

[admin@scsclub.org](mailto:admin@scsclub.org)

Jeremy Velliquette: 419-307-7188

### **Secretary**

[secretary@scsclub.org](mailto:secretary@scsclub.org)

Sheila Turco: 419-806-4091

### **Treasurer**

[treasurer@scsclub.org](mailto:treasurer@scsclub.org)

Laurie Lindhorst: 419-261-0424

### **Chief Range Safety Officer**

[kdelltraining@yahoo.com](mailto:kdelltraining@yahoo.com)

Kate D.: 608-438-7450

Note: Using the email for the BOD ensures that your email goes to all the Directors and **only** the Directors. So, if you want to contact them with any concerns or to tell them what a great job they are doing, please use that email. To contact the Club President, Secretary, Treasurer or the Range Safety Officer, please use the appropriate emails.

SCSC II, Inc.  
P.O. Box 83  
Gibsonburg, OH 43431

- **Safety Bullet #1: Always keep the muzzle pointed in a safe direction.**
- **Safety Bullet #2: Keep your finger off the trigger until you are ready to shoot.**

## Shoot Directors' Contact Info

### Black Swamp Carbine & Night Shoot –

Jeremy Decker

419-618-9883 [jcd2250@yahoo.com](mailto:jcd2250@yahoo.com)

### Cowboy Action Shooting – Doug VanSickle

419-205-0114 [badfinger66@gmail.com](mailto:badfinger66@gmail.com)

### Mad Minute Military Shoot –

Shawn Turco

419-984-6426 [shawnturco@gmail.com](mailto:shawnturco@gmail.com)

### 22 Silhouette – Terry Jester

419-308-7827 [tjester@hotmail.com](mailto:tjester@hotmail.com)

### 300yd Benchrest Challenge – Terry Jester

419-308-7827 [tjester@hotmail.com](mailto:tjester@hotmail.com)

### Trap – Ken Snyder 419-307-9298

[k.hunter529@yahoo.com](mailto:k.hunter529@yahoo.com)

OR Bill Lindhorst 419-707-9711

[lindhorstfarms@yahoo.com](mailto:lindhorstfarms@yahoo.com)

### SCSC Youth Programs - Mary Ann Miller

419-547-9756 [makistlermiller50@gmail.com](mailto:makistlermiller50@gmail.com)

## NRA Membership

Maintaining membership in the NRA is a requirement of membership in SCSC. Did you know that, as a member of SCSC, you can renew your NRA membership through SCSC and receive a discount? Our Club also gets a small commission off of new and renewal memberships when you go through our club. This can be done at one of the General Meetings or you can go online to our website. Go to the left lower corner of the 'Home' page and click on the Join NRA insignia and you will be linked to the NRA. This link will also work for renewing your NRA membership. By helping yourself you help our club. Please consider that when you renew your SCSC membership.

## Ammo Buy

Caliber	Grain	FPS	Rounds per/box	Price per/box
.380 Auto	100gr RNFP	850	50	\$36
9mm	124gr FMJ	1048	50	\$23
9mm	124gr FMJ	1048	100	\$45
10mm	180gr FMJ	1018	50	\$36
<del>45ACP</del>	<del>230gr FMJ</del>	<del>825</del>	<del>50</del>	<del>\$55</del>
<del>.223 Rem</del>	<del>55gr FMJ</del>	<del>2750</del>	<del>50</del>	<del>\$33</del>
.308 Win	168gr HPBT	2709	20	\$30

- **Safety Bullet #3: Keep your gun unloaded until you are ready to use it.**
- **Safety Bullet #4: Know what is beyond your target!**

## ITEMS FOR SALE BY MEMBERS

**MUCH NEW INVENTORY:** Single stage & progressive presses. Thousands of pistol & rifle brass and lead & jacketed bullets. Scales, powder measurers; luber-sizers & sizer dies; plastic ammo boxes; case trimmers; chronographs. Hundreds of die sets & shell holders. Some factory ammo & shot shells. Some powders & primers. Tumblers. Many loading blocks. Bullet pullers & gas checks. Lead bullet molds & ingots for casting. Shooting Stands & much more. **Contact:** John Scharding at 419-862-2335 or 419-250-0981 or at jscharding@aol.com. Also, a vendor at the SCSCII and other local gun shows....

**MagnetoSpeed V3 ballistic chronograph kit with chassis mount and soft bag, \$175 or OBO**

**Kit includes:** Display Unit, Retractable connection cable, Standard 6ft connection cable, Stainless steel blast shield AND thick and thin rubber V-block spacers, microSD card with adapter, Bayonet sensor, Polymer spacer kit with screw hardware and allen wrench, heavy-duty strap with thumb nut lightener

Contact Steven K @ (419) 902-7474 for more info.

**Remington 870 Wingmaster Magnum, \$800** - 30" 12ga. great condition

**Remington 760 Gamemaster Deluxe, \$900** - 30-06 pump-action rifle w/scope & 3 magazines, original green Remington hard case

**Llama 1911 pistol, \$600** - .38 Super, 4.25" barrel

**Pietta Black Powder Pistol, \$700** - .44cal, polished & engraved with white grips. Very nice condition with display case & accessories

Prices are OBO, contact Jeremy V. @ 419-307-7188 for more info.

# President's Comments

Leading into the summer months, there are a couple of points we like to touch on as a reminder for the membership and those coming out to use the ranges.

- Target Placement – Please place your targets at the proper heights and ranges for whichever range you're using. There are signs posted on each range for reference. Target height is dependent on your shooting position and range, but a quick & easy way to check is your target should “cover” the backstop ensuring your projectile impacts the berm. Below is an example of a target being **too low**. Target has grass behind it instead of backstop from this standing position on the 50m.



- Clean up debris – whatever stands, targets and/or objects you bring out must be cleaned up when you are finished for the day. Anything that gets left out typically gets thrown away and causes delays when our grounds crew is mowing.
- Calendar - We're into our busy time of year and some of the ranges will be closed due to scheduled shoots or range rentals. Plan before you come out to the property. Check the club calendar on our website and make sure the range you want to use is available.

Thank you,

*Jeremy Velliquette*  
*President*