

The Firing Line

Volume 9, Issue 7

A Publication of Sandusky County Sportsmen's Club II, Inc

July 2026

Grounds-keeping

Continue to keep in mind that, when our maintenance crew is out mowing the ranges, the flag by the front shed will be raised. No setting up and no shooting until the flag is lowered.



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Board of Director Elections

It's that time of year again – Election for Directors! Receipt of nominations for two Board of Director's positions, serving 2027-2029, will be open during the General Meeting on July 7/26.

In accordance with SCSC II Bylaws – Appendix A, nominations will be received at the opening of the General Meeting in July and subsequently close as the last order of business at the General Meeting in August. Written nominations can be sent in to keith.loreno@gmail.com or mailed in to the Club or placed in the drop box. A candidate for Director must have a membership of not less than sixty (60) consecutive months immediately prior to the date of the election. Directors shall serve a term of three (3) years commencing on January 1/27 and shall be officially sworn in at the January General Meeting.

Please consider nominating yourself or another SCSCII member who is willing to serve the Club in this capacity

22 Silhouette Shoot

The 22 Silhouette has been shut down indefinitely due to dwindling participation. Thank you to those who expressed interest, and we look forward to seeing you at future events.

July Schedule

02 - Trap ----- 6PM-8:30PM
05 - Black Swamp ----- 11AM-3PM
06 - 4H (all ranges) ----- see below
07 - Social Hour ----- 6PM
07 - General Meeting ----- 7PM
09 - Trap ----- 6PM-8:30PM
10 - Cowboys (Set-up) ----- 3:30PM
11 - Cowboy Action ----- 8AM-3PM
12 - Benchrest Challenge ----- 8AM-12PM
13 - 4H (all ranges) ----- see below
16 - Trap ----- 6PM-8:30PM
20 - 4H (all ranges) ----- see below
21 - Director's Meeting ----- 6:30PM
23 - Trap ----- 6PM-8:30PM
26 - Mad Minute ----- 11AM-3PM
27 - 4H (all ranges) ----- see below
30 - Trap ----- 6PM-8:30PM

August Schedule

02 - Black Swamp ----- 11AM-3PM
04 - Social Hour ----- 6PM
04 - General Meeting ----- 7PM
06 - Trap ----- 6PM-8:30PM
07 - Cowboys (Set-up) ----- 3:30PM
08 - Cowboy Action ----- 8AM-3PM
09 - Benchrest Challenge ----- 8AM-12PM
13 - Trap ----- 6PM-8:30PM
15/16 - Appleseed ----- 8AM-5PM
18 - Director's Meeting ----- 6:30PM
20 - Trap ----- 6PM-8:30PM
23 - Mad Minute ----- 10AM-3PM
27 - Trap ----- 6PM-8:30PM
29/30 - Revere's Riders ----- 8AM-5PM

CLEAN UP YOUR SHOOTING AND TARGET POINT UPON COMPLETION OF RANGE USE; LEAVE THE RANGES CLEANER THAN WHEN YOU FOUND THEM

Ranges Closed/Open During Scheduled Shoots/Events

BLACK SWAMP - **Closes Cowboy Town, 300m & 500yd.** Open 50m, 100m & Trap

TRAP - **Closes Trap & 100m.** Open 50m, 500yd, 300m & Cowboy Town

MAD MINUTE - **Closes 50m, 100m & 500yd (the 100m & 500yd may be used with permission from the shoot director).** Open 300m, Cowboy Town & Trap

COWBOY/WILD BUNCH - **Closes Cowboy Town, 300m & 500yd (the 500yd may be used with permission from the shoot director).** Open 50m, 100m & Trap

BENCHREST CHALLENGE - **Closes 300m, Cowboy Town & 500yd.** Open 50m, 100m & Trap

4H - **Closes Trap & 100m from 4pm and closes all other ranges from 6pm**

APPLESEED - **Closes 50m, 100m & 500yd.** Open Trap, 300m & Cowboy Town

REVERE'S RIDERS - **Closes 50m, 100m & 500yd.** Open Trap, 300m & Cowboy Town



Thomas Kaczynski - - - Rossford
Brandon Ralston - - - Van Buren
Casey Naus - - - Portage
Mike Petty - - - Oregon
Steven Strausbaugh - - - Norwalk

How can you Help Your Club

We're looking for Club members to serve on one of our standing committees:

- Bylaw Committee
- Safety Committee
- Election Committee
- Finance & Audit Committee

Please contact a Director, the President or the Secretary for more information.

Thank you!

Clinton Weckesser for your donations
to the Club

Contact Information

Directors

bod@scsclub.org

MaryAnn Miller, Chair
Gregg Hensley, Vice-Chair

Kate D.

Mark Lucas

Denny Dumminger

Dave Schilt

Joe Dumminger

President

admin@scsclub.org

Jeremy Velliquette: 419-307-7188

Secretary

secretary@scsclub.org

Sheila Turco: 419-806-4091

Treasurer

treasurer@scsclub.org

Laurie Lindhorst: 419-261-0424

Chief Range Safety Officer

kdelltraining@yahoo.com

Kate D.: 608-438-7450

Note: Using the email for the BOD ensures that your email goes to all the Directors and **only** the Directors. So, if you want to contact them with any concerns or to tell them what a great job they are doing, please use that email. To contact the Club President, Secretary, Treasurer or the Range Safety Officer, please use the appropriate emails.

SCSC II, Inc.

P.O. Box 83

Gibsonburg, OH 43431

- **Safety Bullet #1: Always keep the muzzle pointed in a safe direction.**
- **Safety Bullet #2: Keep your finger off the trigger until you are ready to shoot.**

Shoot Directors' Contact Info

Black Swamp Carbine & Night Shoot –
Jeremy Decker
419-618-9883 jcd2250@yahoo.com

Cowboy Action Shooting – Lance Baker
419-704-3106 baker2179@frontier.com

Mad Minute Military Shoot –
Shawn Turco
419-984-6426 shawnturco@gmail.com

300yd Benchrest Challenge – Scott Mesnard
720-380-9303 almeiga@hotmail.com

Trap – Ken Snyder 419-307-9298
k.hunter529@yahoo.com
OR Bill Lindhorst 419-707-9711
lindhorstfarms@yahoo.com

SCSC Youth Programs - Mary Ann Miller
419-547-9756 makistlermiller50@gmail.com

Ammo Buy

Caliber	Grain	FPS	Rounds per/box	Price per/box
.380 Auto	100gr RNFP	850	50	\$36
9mm	124gr FMJ	1048	50	\$23
9mm	124gr FMJ	1048	100	\$45
10mm	180gr FMJ	1018	50	\$36
45ACP	230gr FMJ	829	50	\$35
223 Rem	55gr FMJ	2790	50	\$22
308 Win	168gr HBRT	2709	20	\$30

NRA Membership

Maintaining membership in the NRA is a requirement of membership in SCSC. Did you know that, as a member of SCSC, you can renew your NRA membership through SCSC and receive a discount? Our Club also gets a small commission off of new and renewal memberships when you go through our club. This can be done at one of the General Meetings or you can go online to our website. Go to the left lower corner of the 'Home' page and click on the Join NRA insignia and you will be linked to the NRA. This link will also work for renewing your NRA membership. By helping yourself you help our club. Please consider that when you renew your SCSC membership.

Membership Drawing

The Membership Drawing is now at \$60. If your name is drawn, you must be in attendance at the General Meeting to collect.

- **Safety Bullet #3: Keep your gun unloaded until you are ready to use it.**
- **Safety Bullet #4: Know what is beyond your target!**

ITEMS FOR SALE BY MEMBERS

MUCH NEW INVENTORY: Single stage & progressive presses. Thousands of pistol & rifle brass and lead & jacketed bullets. Scales, powder measurers; luber-sizers & sizer dies; plastic ammo boxes; case trimmers; chronographs. Hundreds of die sets & shell holders. Some factory ammo & shot shells. Some powders & primers. Tumblers. Many loading blocks. Bullet pullers & gas checks. Lead bullet molds & ingots for casting. Shooting Stands & much more. **Contact:** John Scharding at 419-862-2335 or 419-250-0981 or at jscharding@aol.com. Also, a vendor at the SCSCII and other local gun shows....

MagnetoSpeed V3 ballistic chronograph kit with chassis mount and soft bag, \$175 or OBO

Kit includes: Display Unit, Retractable connection cable, Standard 6ft connection cable, Stainless steel blast shield AND thick and thin rubber V-block spacers, microSD card with adapter, Bayonet sensor, Polymer spacer kit with screw hardware and allen wrench, heavy-duty strap with thumb nut lightener

Contact Steven K @ (419) 902-7474 for more info.

Remington 870 Wingmaster Magnum, \$800 - 30" 12ga. great condition

Remington 760 Gamemaster Deluxe, \$900 - 30-06 pump-action rifle w/scope & 3 magazines, original green Remington hard case

Llama 1911 pistol, \$600 - .38 Super, 4.25" barrel

Pietta Black Powder Pistol, \$700 - .44cal, polished & engraved with white grips. Very nice condition with display case & accessories

Prices are OBO, contact Jeremy V. @ 419-307-7188 for more info.

President's Comments

We've had some ups & downs with the weather the last month as far as rain goes. Our grounds crew has been taking it in stride and mowing when they can and the ground is dry enough. Please remember to stay on the driveways & paths available when going down range to place targets. We still battle with some rutting here and there so be mindful of this.

Continuing this year, we had OTOA at our property for a couple days during their annual conference. They utilized all the ranges for a variety of classes ranging from close quarter defensive drills to long range rifle training. We are fortunate to have them every year, bringing positive exposure to our organization while showing what is available from both a training aspect and our facility as a whole. We look forward to 2027 and their continued support!

The camera project is back in full swing and we're looking to have that completed in the next month or so. If you are interested in volunteering your time and labor, I'm sure those guys would appreciate it. Please reach out to myself or a board member, and we can get you in contact with that group.

Thank you,

Jeremy Velliquette
President