

The Firing Line

Volume 9, Issue 8

A Publication of Sandusky County Sportsmen's Club II, Inc

August 2026

Gift Card Raffle

We are raffling off a \$500 Amazon gift card. We will run the raffle until the tickets are all sold. Tickets will be \$10 each with a total of 70 tickets to sell.

How can you Help Your Club

We're looking for Club members to serve on one of our standing committees:

- Bylaw Committee
- Safety Committee
- Election Committee
- Finance & Audit Committee

Please contact a Director, the President or the Secretary for more information.

Board of Director Election

Receipt of nominations for three Board of Directors' positions, serving 2027-2029, opened during the General Meeting on July 7, 2026. Please consider nominating yourself or another SCSC II member who is willing to serve the Club in this capacity. Nominations for Board of Directors candidates must be received by the Elections Committee by the close of the August General Meeting, either mailed in to the Club (address on page 3), placed in the drop box, emailed to keith@loreno.us OR you can contact Keith directly at (419) 559-7303. A candidate for Director must have a membership of not less than sixty (60) consecutive months immediately prior to the date of the election which will be held at December 1st General Meeting.

Grounds-keeping

Continue to keep in mind that, when our maintenance crew is out mowing the ranges, the flag by the front shed will be raised. No setting up and no shooting until the flag is lowered.

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August Schedule

02 - Black Swamp ----- 11AM-3PM
 04 - Social Hour ----- 6PM
 04 - General Meeting ----- 7PM
 06 - Trap ----- 6PM-8:30PM
 07 - Cowboys (Set-up) ----- 3:30PM
 08 - Cowboy Action ----- 8AM-3PM
 09 - Benchrest Challenge ----- 8AM-12PM
 13 - Trap ----- 6PM-8:30PM
 15/16 - Appleseed ----- 8AM-5PM
 18 - Director's Meeting ----- 6:30PM
 20 - Trap ----- 6PM-8:30PM
 23 - Mad Minute ----- 11AM-3PM
 27 - Trap ----- 6PM-8:30PM
 29/30 - Revere's Riders ----- 8AM-5PM

September Schedule

01 - Social Hour ----- 6PM
 01 - General Meeting ----- 7PM
 03 - Trap ----- 6PM-8:30PM
 06 - Black Swamp ----- 11AM-3PM
 10 - Trap ----- 6PM-8:30PM
 10 - Cowboy (Set-up) ----- 3:30PM
 11/12/13 - Cowboy 3-day ----- All Day
 15 - Director's Meeting ----- 6:30PM
 17 - Trap ----- 6PM-8:30PM
 20 - Benchrest Challenge ----- 8AM-12PM
 24 - Trap ----- 6PM-8:30PM
 27 - Mad Minute ----- 11AM-3PM

Deer Archery runs Sept 26/26 to Feb 7/27,
 until NOON on Mondays and Tuesdays ONLY.
 First come first serve.

**CLEAN UP YOUR SHOOTING AND TARGET POINT UPON COMPLETION OF RANGE USE; LEAVE THE
 RANGES CLEANER THAN WHEN YOU FOUND THEM**

Ranges Closed/Open During Scheduled Shoots/Events

BLACK SWAMP - **Closes Cowboy Town, 300m & 500yd.** Open 50m, 100m & Trap
 TRAP - **Closes Trap & 100m.** Open 50m, 500yd, 300m & Cowboy Town
 MAD MINUTE - **Closes 50m, 100m & 500yd (the 100m & 500yd may be used with permission from the shoot director).** Open 300m, Cowboy Town & Trap
 COWBOY/WILD BUNCH - **Closes Cowboy Town, 300m & 500yd (the 500yd may be used with permission from the shoot director).** Open 50m, 100m & Trap
 BENCHREST CHALLENGE - **Closes 300m, Cowboy Town & 500yd.** Open 50m, 100m & Trap
 4H - **Closes Trap & 100m from 4pm and closes all other ranges from 6pm**
 APPLESEED - **Closes 50m, 100m & 500yd.** Open Trap, 300m & Cowboy Town
 REVERE'S RIDERS - **Closes 50m, 100m & 500yd.** Open Trap, 300m & Cowboy Town



Matt Johnson - - - Lindsey

Seth Hartbarger - - - Bowling Green

Guy Roche - - - Pemberville

Greg Schell - - - Perrysburg

Club Shirts & Hats

Shirts and hats with our club logo are available for sale at the General Meetings. Shirts are \$15 for S-M-L and \$17 for XL; hats are \$15.

Membership Drawing

The Membership Drawing is now at \$96. If your name is drawn, you must be in attendance at the General Meeting to collect.

Contact Information

Directors

bod@scsclub.org

MaryAnn Miller, Chair

Gregg Hensley, Vice-Chair

Kate D.

Mark Lucas

Denny Dumminger

Dave Schilt

Joe Dumminger

President

admin@scsclub.org

Jeremy Velliquette: 419-307-7188

Secretary

secretary@scsclub.org

Sheila Turco: 419-806-4091

Treasurer

treasurer@scsclub.org

Laurie Lindhorst: 419-261-0424

Chief Range Safety Officer

kdelltraining@yahoo.com

Kate D.: 608-438-7450

Note: Using the email for the BOD ensures that your email goes to all the Directors and **only** the Directors. So, if you want to contact them with any concerns or to tell them what a great job they are doing, please use that email. To contact the Club President, Secretary, Treasurer or the Range Safety Officer, please use the appropriate emails.

SCSC II, Inc.

P.O. Box 83

Gibsonburg, OH 43431

- **Safety Bullet #1: Always keep the muzzle pointed in a safe direction.**
- **Safety Bullet #2: Keep your finger off the trigger until you are ready to shoot.**

Shoot Directors' Contact Info

Black Swamp Carbine & Night Shoot –

Jeremy Decker

419-618-9883 jcd2250@yahoo.com

Cowboy Action Shooting – Lance Baker

419-704-3106 baker2179@frontier.com

Mad Minute Military Shoot –

Shawn Turco

419-984-6426 shawnturco@gmail.com

300yd Benchrest Challenge – Scott Mesnard

720-380-9303 almeiga@hotmail.com

Trap – Ken Snyder 419-307-9298

k.hunter529@yahoo.com

OR Bill Lindhorst 419-707-9711

lindhorstfarms@yahoo.com

SCSC Youth Programs - Mary Ann Miller

419-547-9756 makistlermiller50@gmail.com

NRA Membership

Maintaining membership in the NRA is a requirement of membership in SCSC. Did you know that, as a member of SCSC, you can renew your NRA membership through SCSC and receive a discount? Our Club also gets a small commission off of new and renewal memberships when you go through our club. This can be done at one of the General Meetings or you can go online to our website. Go to the left lower corner of the 'Home' page and click on the Join NRA insignia and you will be linked to the NRA. This link will also work for renewing your NRA membership. By helping yourself you help our club. Please consider that when you renew your SCSC membership.

Ammo Buy

Caliber	Grain	FPS	Rounds per/box	Price per/box
.380 Auto	100gr RNFP	850	50	\$36
9mm	124gr FMJ	1048	50	\$23
9mm	124gr FMJ	1048	100	\$45
10mm	180gr FMJ	1018	50	\$36
45ACP	230gr FMJ	829	50	\$35
.223 Rem	55gr FMJ	2750	50	\$33
.308 Win	100gr HPBT	2705	20	\$30

- **Safety Bullet #3: Keep your gun unloaded until you are ready to use it.**
- **Safety Bullet #4: Know what is beyond your target!**

ITEMS FOR SALE BY MEMBERS

MUCH NEW INVENTORY: Single stage & progressive presses. Thousands of pistol & rifle brass and lead & jacketed bullets. Scales, powder measurers; luber-sizers & sizer dies; plastic ammo boxes; case trimmers; chronographs. Hundreds of die sets & shell holders. Some factory ammo & shot shells. Some powders & primers. Tumblers. Many loading blocks. Bullet pullers & gas checks. Lead bullet molds & ingots for casting. Shooting Stands & much more. **Contact:** John Scharding at 419-862-2335 or 419-250-0981 or at jscharding@aol.com. Also, a vendor at the SCSCII and other local gun shows....

MagnetoSpeed V3 ballistic chronograph kit with chassis mount and soft bag, \$175 or OBO

Kit includes: Display Unit, Retractable connection cable, Standard 6ft connection cable, Stainless steel blast shield AND thick and thin rubber V-block spacers, microSD card with adapter, Bayonet sensor, Polymer spacer kit with screw hardware and allen wrench, heavy-duty strap with thumb nut lightener

Contact Steven K @ (419) 902-7474 for more info.

Remington 870 Wingmaster Magnum, \$800 - 30" 12ga. great condition

Remington 760 Gamemaster Deluxe, \$900 - 30-06 pump-action rifle w/scope & 3 magazines, original green Remington hard case

Llama 1911 pistol, \$600 - .38 Super, 4.25" barrel

Pietta Black Powder Pistol, \$700 - .44cal, polished & engraved with white grips. Very nice condition with display case & accessories

Prices are OBO, contact Jeremy V. @ 419-307-7188 for more info.

President's Comments

I typically review previous newsletters when putting together comments and the last couple have seen a late summer trend of range violations pertaining to hunting & land usage. We don't want to continue down that path and have a few ruin it for the many in regard to utilizing the hunting property available. It was discussed at length during the July general meeting and we all need to do our part in protecting our club. Below is the link for our rules for anybody that needs a refresher or has any questions.

Please review them in your member packets or online at:

<https://scsclub.org/hunting/>

Moving into the next couple of months, the camera project will be wrapping up. As far as projects go, we're caught up on a lot of the larger ones. Currently we're looking at upgrading the parking & trap field lights to more efficient LED systems that will save money and provide brighter overall lighting. Look for updates on that once the camera project is completed.

Thank you,

Jeremy Velliquette

President