

The Firing Line

Volume 9, Issue 9

A Publication of Sandusky County Sportsmen's Club II, Inc

October, 2026

Gift Card Raffle

We are raffling off a \$500 Amazon gift card. We will run the raffle until the tickets are all sold. Tickets will be \$10 each with a total of 70 tickets to sell.

Gun Show & Membership Drive

October 23rd & 24th

(See flyer on page 7)

Contact:

Jeremy Velliquette, 419-307-7188

Board of Director Elections

Elections for two Directors on our Board are coming up at our December 1st General Meeting. Candidate bios on Page 9.

The candidates are:

- Lance Baker
- Dave Braun
- Joe Dumminger
- Gary Kirsch
- Bill Lindhorst
- Ken Snyder

Grounds-keeping

Continue to keep in mind that, when our maintenance crew is out mowing the ranges, the flag by the front shed will be raised. No setting up and no shooting until the flag is lowered.

Bylaws

Bylaw change requests by the Board are on pages 11-17. Denny Dumminger conducted the 1st Reading of requested changes at the September 1st meeting.

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October Schedule

01 Trap ----- 6PM- 8:30PM
 04 – Black Swamp ----- 11AM – 4PM
 06 – Social Hour ----- 6 PM
 06 - General Meeting ----- 7PM
 08 – Trap ----- 6PM – 8:30PM
 09– Cowboy (Set-up) ----- 3:30PM
 10 - Cowboy Action ----- 8AM – 3PM
 11 – Benchrest Challenge ----- 8AM – 12PM
 15 – Trap----- 6PM – 8:30PM
 20 - Director’s Meeting ----- 6:30PM
 22- Trap ----- 6PM-8:30PM
 23 – Gun Show & Membership Drive --- 4P-8P
 24 – Gun Show & Membership Drive --- 8A-4P
 25 – Revere Raiders ----- 8AM – 5PM
 25 - Mad Minute ----- 11AM-3PM
 29 - Trap ----- 6PM-8:30PM
 30 – Cowboy (Set-up) ----- 3:30PM
 31 – Cowboy Wild Bunch ----- 8AM – 3PM

November Schedule

01 – Black Swamp ----- 11AM – 4PM
 01 - Trap ----- 1PM-3:30PM
 03 – Social Hour ----- 6PM
 03 – General Meeting----- 7PM
 07/08– Project Appleseed ----- 8AM – 5PM
 08 - Trap ----- 1PM-3:30PM
 13 - Cowboy (Set-up) ----- 3:30PM
 14 - Cowboy Action ----- 8AM– 3PM
 15 - Trap ----- 1PM-3:30PM
 17 - Director’s Meeting ----- 6:30PM
 21/22 Youth Deer Gun -----All Day
 29 - Trap ----- 1PM – 3:30PM
 30 – Deer Gun ----- All Day

Deer Archery runs Sept 26, 2026 to Feb 7, 2027, until NOON on Mondays and Tuesdays ONLY. First come first serve.

**CLEAN UP YOUR SHOOTING AND TARGET POINT UPON COMPLETION OF RANGE USE
 LEAVE THE RANGES CLEANER THAN WHEN YOU FOUND THEM**

Ranges Closed/Open During Scheduled Shoots/Events

BLACK SWAMP - **Closes Cowboy Town, 300m & 500yd.** Open 50m, 100m & Trap
 TRAP - **Closes Trap & 100m.** Open 50m, 500yd, 300m & Cowboy Town
 MAD MINUTE - **Closes 50m, 100m & 500yd (the 100m & 500yd may be used with permission from the shoot director).** Open 300m, Cowboy Town & Trap
 COWBOY/WILD BUNCH - **Closes Cowboy Town, 300m & 500yd (the 500yd may be used with permission from the shoot director).** Open 50m, 100m & Trap
 BENCHREST CHALLENGE - **Closes 300m, Cowboy Town & 500yd.** Open 50m, 100m & Trap
 4H – **Closes Trap & 100m from 4pm and closes all other ranges from 6pm**
 APPLESEED - **Closes 50m, 100m & 500yd.** Open Trap, 300m & Cowboy Town
 REVERE’S RIDERS - **Closes 50m, 100m & 500yd.** Open Trap, 300m & Cowboy Town
 DEER GUN/YOUTH DEER GUN – **All Ranges closed to recreational shooting**



Barrington St. Clair

William Crawford

Kevin Biddle

Club Shirts & Hats

Shirts and hats with our club logo are available for sale at the General Meetings. Shirts are \$15 for S-M-L and \$17 for XL; hats are \$15.

Membership Drawing

The Membership Drawing is now at \$35. If your name is drawn, you must be in attendance/sign-in at the General Meeting to collect.

Contact Information

Directors

bod@scsclub.org

MaryAnn Miller, Chair

Gregg Hensley, Vice-Chair

Kate D.

Mark Lucas

Denny Dumminger

Dave Schilt

Joe Dumminger

President

admin@scsclub.org

Jeremy Velliquette: 419-307-7188

Secretary

secretary@scsclub.org

Jeannette Rohr: 419-409-2578

Treasurer

treasurer@scsclub.org

Laurie Lindhorst: 419-261-0424

Chief Range Safety Officer

kdelltraining@yahoo.com

Kate D.: 608-438-7450

Note: Using the email for the BOD ensures that your email goes to all the Directors and **only** the Directors. So, if you want to contact them with any concerns or to tell them what a great job they are doing, please use that email. To contact the Club President, Secretary, Treasurer or the Range Safety Officer, please use the appropriate emails.

SCSC II, Inc.

P.O. Box 83

Gibsonburg, OH 43431

- **Safety Bullet #1: Always keep the muzzle pointed in a safe direction.**
- **Safety Bullet #2: Keep your finger off the trigger until you are ready to shoot.**

Shoot Directors' Contact Info

Black Swamp Carbine & Night Shoot –

Jeremy Decker

419-618-9883 jcd2250@yahoo.com

Cowboy Action Shooting – Lance Baker

419-704-3106 baker2179@frontier.com

Mad Minute Military Shoot –

Shawn Turco

419-984-6426 shawnturco@gmail.com

300yd Benchrest Challenge – Scott Mesnard

720-380-9303 almeiga@hotmail.com

Trap – Ken Snyder 419-307-9298

k.hunter529@yahoo.com

OR Bill Lindhorst 419-707-9711

lindhorstfarms@yahoo.com

SCSC Youth Programs - Mary Ann Miller

419-547-9756 makistlermiller50@gmail.com

NRA Membership

Maintaining membership in the NRA is a requirement of membership in SCSC. Did you know that, as a member of SCSC, you can renew your NRA membership through SCSC and receive a discount? Our Club also gets a small commission off of new and renewal memberships when you go through our club. This can be done at one of the General Meetings or you can go online to our website. Go to the left lower corner of the 'Home' page and click on the Join NRA insignia and you will be linked to the NRA. This link will also work for renewing your NRA membership. By helping yourself you help our club. Please consider that when you renew your SCSC membership.

Ammo Buy

Caliber	Grain	FPS	Rounds per/box	Price per/box
.380 Auto	100gr RNFP	850	50	\$36
9mm	124gr FMJ	1048	50	\$23
9mm	124gr FMJ	1048	100	\$45
10mm	180gr FMJ	1018	50	\$36
45ACP	230gr FMJ	829	50	\$35
.223 Rem	55gr FMJ	2750	50	\$55
.308 Win	100gr HPBT	2705	20	\$30

- **Safety Bullet #3: Keep your gun unloaded until you are ready to use it.**
- **Safety Bullet #4: Know what is beyond your target!**

ITEMS FOR SALE BY MEMBERS

MUCH NEW INVENTORY: Single stage & progressive presses. Thousands of pistol & rifle brass and lead & jacketed bullets. Scales, powder measurers; luber-sizers & sizer dies; plastic ammo boxes; case trimmers; chronographs. Hundreds of die sets & shell holders. Some factory ammo & shot shells. Some powders & primers. Tumblers. Many loading blocks. Bullet pullers & gas checks. Lead bullet molds & ingots for casting. Shooting Stands & much more. **Contact:** John Scharding at 419-862-2335 or 419-250-0981 or at jscharding@aol.com. Also, a vendor at the SCSCII and other local gun shows....

MagnetoSpeed V3 ballistic chronograph kit with chassis mount and soft bag, \$175 or OBO

Kit includes: Display Unit, Retractable connection cable, Standard 6ft connection cable, Stainless steel blast shield AND thick and thin rubber V-block spacers, microSD card with adapter, Bayonet sensor, Polymer spacer kit with screw hardware and allen wrench, heavy-duty strap with thumb nut lightener

Contact Steven K @ (419) 902-7474 for more info.

Remington 870 Wingmaster Magnum, \$800 - 30" 12ga. great condition

Remington 760 Gamemaster Deluxe, \$900 - 30-06 pump-action rifle w/scope & 3 magazines, original green Remington hard case

Llama 1911 pistol, \$600 - .38 Super, 4.25" barrel

Pietta Black Powder Pistol, \$700 - .44cal, polished & engraved with white grips. Very nice condition with display case & accessories

Prices are OBO, contact Jeremy V. @ 419-307-7188 for more info.

1. **PSA 13.7 JAKL 5.56 1:7 NTRIDE MOE SL EPT F5 STOCK RIFLE M81 WOODLAND NEW \$1500**

2. **IWI TAVOR 7 BULLPUP RIFLE 7.62 NATO 308 WIN 16.5 Barrel maybe 200 shots \$1900**

3. **PAP M77 SEMI AUTO SPORTING RIFLE 308 \$ 1400**

4. **SPRINGFIELD ARMORY 5.56 NATO 16in Melonite Black SEMI AUTO MODERN SPORTING RIFLE \$1700**

5. **PSAK -74 TRIANGLE SIDE FOLDING RIFLE WITH TOOLCRAFT TRUNNION BOLT AND CARRIER 900**

CONTACT Steve M. @ 419-602-4980 / TEXT ONLY PLEASE

President's Comments

Summer is coming to an end yet again here at SCSC II. Soon enough we'll see those temperatures drop and everything change to their fall colors. September is always a prime time to review our hunting and land use rules out here at the club. You will find those on the last page of the newsletter. If you plan on hunting or using the property please review these and if you have any questions see a board member, officer or myself.

The Fall Gun Show & Membership Drive is steadily approaching next month. October 23rd & 24th are the fall dates. Our Friday evening is becoming the hot day to be there for all of you looking for an "early bird" deal and first choice on the items. Tables are quickly being filled with vendors and if you would like to reserve your spot contact me sooner than later. The flyer below has all the info you'll be looking for.

Our grounds crew continues to do a bang-up job in keeping our ranges and property in great shape. Please do your part in picking up trash or targets left out. Stay on the lanes when driving downrange to place or pick up targets. Every little bit helps and keeps our guys happy along with avoiding damage to the equipment.

Thank you,

Jeremy Velliquette

President

Sandusky County Sportsmen's Club II

FALL - 2026

**OCT
23rd
& 24th**



HOURS:

**Friday
4pm-8pm**

**Saturday
8am-4pm**

GUN SHOW

• 50+ Tables of Items •

**MEMBERSHIP DRIVE
FIREARMS**

AMMO

HUNTING/OUTDOOR GEAR

\$5 Donation @ Door - Food & Drinks Available

SCSC II CLUBHOUSE

3950 SR 600

Gibsonburg, OH 43431

www.scsclub.org

Vendor Info: Tables \$20/ea. (Discount for multiple)

Setup is Friday October 23rd - Noon-4pm

Contact: Jeremy V. (419)307-7188

admin@scsclub.org

Hunting and Land Use Rules

1. Hunting is permitted by members who may bring one guest under the age of 18. The guest must remain under the direct supervision of the member while hunting on club property.
2. Hunting may be done only during legal seasons and hours.
3. The woods may **only** be used from sun up to NOON on Mondays and Tuesdays all year on a first-come-first-serve basis with the ranges.
4. Hunters must be out of the woods by NOON, NO exceptions, other than during the three Deer Gun Seasons when ranges are closed all day. If you are inadvertently in the woods after NOON and hear the bell, exit the woods promptly. Shooters might begin shooting without knowing you are still in the woods.
5. If someone is using the shooting ranges when you show up to hunt or use the woods, you are not allowed to go in to the woods. Club range and land usage is on a first-come-first-serve basis.
6. Hunters must park by the Trap Field near the “Hunter Parking” sign.
7. Sign in on the 'woods sign-in sheet' in the shed at the gate.
8. The light system that is mounted on the sign-in shed is controlled by a switch located on the inside of the sign-in shed. If **Green** is displayed, there should be no one in the woods. If **Red** is displayed, this indicates that someone is in the woods. **Do not shoot on the ranges.**
9. The light system must be used in conjunction with the flag. It is important that, if you are going in to the woods, you use the 'woods sign-in sheet', raise the red flag and switch the light to red. This lets shooters know that there is someone in the woods. Do not forget to sign out. The last person out of the woods is responsible for switching the light back to green and lowering the flag.
10. We have neighbors on three (3) sides of our property, so respect their rights and DO NOT TRESPASS on their property. If you are not sure where the boundaries are, ask any Director or the Club President.
11. Members may place tree stands in the woods, but all tree stands must be marked with the member's name and the President must be notified of its location. The Club is not responsible or liable for any damage or theft done to tree stands and equipment left in the woods.
12. Members may harvest dead fall wood on the Club grounds.
The driving of deer is prohibited on club property.

CANDIDATES FOR BOARD OF DIRECTOR

Lance Baker:

I have been a member of Sandusky County Sportsman Club since 2012 and an NRA member since the 1980's. Living less than 15 minutes away, I have been participating in cowboy action shooting here @ SCSCII since the first match in June of 2000, and am currently the cowboy action shooting match director, having been the assistant match director for the previous seven years. I have a current range safety officer certification from the Single Action Shooting Society (the governing body of cowboy action shooting) and a previous one from the NRA. Although my wife and I still own Baker Insurance and L. Baker Property Holdings, I will be retiring in February of next year from a district manager position that involved extensive travel and am looking forward to finally having the time to increase my involvement with those organizations that I belong to, including the Sandusky County Sportsman Club II.

Dave Braun:

My name is Dave Braun, and I have been a member of Sandusky County Sportsman Club since 2018. I was a Machine Gunner in the Marines from 2008-2012 and a combat veteran of Afghanistan. I have been around firearms and firearms safety all of my life. I compete in PRS rifle matches, and used to shoot Highpower CMP matches. With that stated, firearm SAFETY is a priority in my values as a member of a sportsman club, and that is one of my driving factors in hopes to being elected as a Director. I'd like to be able to contribute towards range improvements, range development, and enforcing the safety rules and guidelines that our club has set in place.

Joe Dumminger:

Hi my name is Joe Dumminger. I have been a member of the Sandusky County Sportman's Club since I was 18 years old. I am married and the father of 3 young children. I am also a volunteer firemen and first responder for 16 years. I am running for reelection to the board of directors of the Sandusky County Sportsman's Club II. I have been involved in many projects over the years here at the club. I am not involved in any one shoot, I support all the shoots equally. I would like to be reelected to the board because there are things I would like to see done or projects I would like to follow through with. I would appreciate your vote to continue working with the board to make this club the best in the state. Thank you for your consideration.

Gary Kirsch:

As a regular shooter, I would be honored to serve on the SCSC Board of Directors. It's been a real pleasure working with the board members and staff on computer issues, helping with projects and solutions that were required by the membership. In this role, I

will carry forward the desires and needs of the membership into board discussions, doing my best to represent the different disciplines that make our shooting community so strong. Always keeping the best interest of our club foremost in my actions.

Bill Lindhorst:

My name is Bill Lindhorst. I've been a member of SCSC II for about 5 1/2 years, originally joining as an associate member for trap. I joined as a full member shortly after and am now an RSO for trap and assist with 4-H. My wife and I run the kitchen at the gun shows as well. I enjoy the club and want to help where I can.

Ken Snyder:

Hi, I'm Ken Snyder. I've been a member of the Sportsman Club for twenty plus years. I am the shoot director of trap for the last fifteen years. I would appreciate your vote for board of directors.

Sandusky County Sportsmen's Club II Inc.

To By Laws Committee Chair:

The Board of Directors resolves to have the By Laws Committee revisit and reword Article III Members, Section 1. Requirements for Membership, Event Associate Members, to take effect 2027 as follows:

Section as it reads now:

A single-event associate membership allows for participation of all of the shoots for only one type of chosen Sandusky County Sportsmen's Club II shooting event for the duration of the year.

- The dues for a single-event associate membership will be \$30 plus applicable taxes.
- Fees will still apply to each event.
- If the single-event associate member decides to become a full member of Sandusky County Sportsmen's Club II during that year, the \$30 will be deducted from the total cost of membership.
- If a single-event associate member wants to upgrade to a multi-event associate membership, the member should be required to pay an additional \$20 plus applicable taxes.

A multi-event associate membership allows for participation in all Sandusky County Sportsmen's Club II shooting events for the duration of the year.

- The dues for a multi-event associate membership will be \$50 plus applicable taxes.
- Fees will still apply to each event.
- If the multi-event associate member decides to become a full member of Sandusky County Sportsmen's Club II during that year, the \$50 will be deducted from the total cost of the membership.
- A \$10 refund will be applied should the multi-event associate member choose to attend our Safety Orientation at the end of the monthly General Meeting. This only applies to the \$50 multi-event associate membership.

Proposed Change:

A single-event associate membership allows for participation of all of the shoots for only one type of chosen Sandusky County Sportsmen's Club II shooting event for the duration of the year. **Effective January 1, 2027:**

- The dues for a single-event associate membership will be **\$35 (tax included)**
- Fees will still apply to each event.

- If the single-event associate member decides to become a full member of Sandusky County Sportsmen's Club II during that year, the **\$35** will be deducted from the total cost of membership.
- If a single-event associate member wants to upgrade to a multi-event associate membership, the member should be required to pay an additional \$20

A multi-event associate membership allows for participation in all Sandusky County Sportsmen's Club II shooting events for the duration of the year. **Effective January 1, 2027:**

- The dues for a multi-event associate membership will be **\$55 (tax included)**.
- Fees will still apply to each event.
- If the multi-event associate member decides to become a full member of Sandusky County Sportsmen's Club II during that year, the **\$55** will be deducted from the total cost of the membership.
- A \$10 refund will be applied should the multi-event associate member choose to attend our Safety Orientation at the end of the monthly General Meeting. This only applies to the **\$55** multi-event associate membership.

Respectfully,

The Board of Directors
MaryAnn Miller, Chair (6/16/26)

Sandusky County Sportsmen's Club II Inc.

To By Laws Committee Chair:

The Board of Directors resolves to have the By Laws Committee revisit and reword Article VII. Finance, Section 1. Dues, Initiation Fee and Assessments, paragraphs 1 and 2, to take effect 2027 as follows:

Section as it reads now:

Annual dues shall be established by the membership. Dues are \$125 per year (tax included) effective January 1, 2020 and thereafter. Dues are payable on or before January 1st of each year for the following year. Members paying dues after February 28th shall be assessed a late fee as specified in the policy and procedures manual.

New members, including new military members, and former members who membership has lapsed for a period of five (5) years or more, shall be required to pay an initiation fee. The initiation fee shall be two hundred (\$200) dollars (taxes included), and any future assessments levied to club members plus applicable taxes, along with the cost of the RFID card. The first year's dues for **new** members only shall be \$125.00, taxes included, if the member is joining in the month of January. If a **new** member joins after January 31st, membership shall be prorated at 1/12 of \$125.00, taxes included, (\$10.42 or 1/12th of future dues rate if rates increase) through October. Dues for **new** members joining in November and December shall be \$125.00, taxes included, and will include membership through the following calendar year.

Proposed Change:

Annual dues shall be established by the membership. Dues are **\$135** per year (tax included) effective January 1, **2027** and thereafter. Dues are payable on or before January 1st of each year for the following year. Members paying dues after February 28th shall be assessed a late fee as specified in the policy and procedures manual.

New members, including new military members, and former members who membership has lapsed for a period of five (5) years or more, shall be required to pay an initiation fee. The initiation fee shall be two hundred (\$200) dollars (taxes included), and any future assessments levied to club members plus applicable taxes, along with the cost of the RFID card. The first year's dues for **new** members

only shall be **\$135**, taxes included, if the member is joining in the month of January. If a **new** member joins after January 31st, membership shall be prorated at 1/12 of **\$135**, taxes included, (**\$11.25** or 1/12th of future dues rate if rates increase) through October. Dues for **new** members joining in November and December shall be **\$135**, taxes included, and will include membership through the following calendar year.

Respectfully,

The Board of Directors

MaryAnn Miller, Chair (6/16/26)

Sandusky County Sportsmen's Club II Inc.

To By Laws Committee Chair:

The Board of Directors resolves to have the By Laws Committee revisit and reword Article IV Directors and Officers, Section 4. Board Leadership and Officers, under the duties of the President, Item 2:

Section as it reads now:

Presiding over all General meetings. In the absence of the President, the Secretary shall preside. In the absence of both President and Secretary, the Chairman of the Board shall preside.

Proposed Change:

Presiding over all General meetings. In the absence of the President, the Chairman of the Board shall preside. In the absence of both President and the Chairman of the Board, the Vice-Chair shall preside.

Respectfully,

The Board of Directors

MaryAnn Miller, Chair (6/16/26)

Sandusky County Sportsmen's Club II Inc.

To Bylaws Committee Chair:

The Board of Directors resolves to have the Bylaws Committee revisit and reword Article III Members:

Section 3. Discipline and Expulsion

Add the following:

Once a member has been expelled by the membership, a certified letter shall be sent to the expelled member advising them of their permanent expulsion and that they are no longer welcome, for any reason, on SCSCII property or they will be trespassed.

Respectfully,

The Board of Directors

MaryAnn Miller, Chair (6/16/26)

Sandusky County Sportsmen's Club II Inc.

To By Laws Committee Chair:

The Board of Directors resolves to have the By Laws Committee revisit and reword Article VIII. Miscellaneous Provision:

Section 1. Supplemental Governance

Add the following:

Our parliamentary authority is Robert's Rules of Order Newly Revised, current edition.

AND,

Section 2. Amendments

Section as it reads now:

These bylaws may be amended at any General meeting of the Club by a majority vote of the members attending, provided that the members have been notified of the amendment at least fifteen days prior to the meeting at which the amendment will be considered.

Proposed Change:

These bylaws may be amended at any General meeting of the Club by a majority vote of the members attending. There will be a reading/discussion at a General Meeting with a second reading/discussion/vote at the following General Meeting. Notification will be in the preceding newsletters.

Respectfully,

The Board of Directors

MaryAnn Miller, Chair (6/16/26)