The Firing Line

Volume 9, Issue 10 **A Publication of Sandusky County Sportsmen's Club II, Inc** **November, 2026**

Gift Card Raffle

We are raffling off a $500 Amazon gift card. We will run the raffle until the tickets are all sold. Tickets will be $10 each with a total of 70 tickets to sell.

Range Closures

Youth Deer Gun: Nov. 21st & 22nd
Deer Gun Season: Nov. 30th – Dec 6th
All Ranges Closed to Recreational Shooting

Check our webpage Club Calendar for scheduled shoots/range closures @ scsclub.org

In this Issue:

Club News ---------- Page 1, 3 & 4
Monthly Schedule ---------- Page 2
Director's Contact Info ---------- Page 3
New Members ---------- Page 3
Shoot Director's Contact Info ----- Page 4
SCSCII 2027 Renewal Form -------- Page 5
Guns/Reload items for Sale -------- Page 6
President's Comments ---------- Page 7
Hunting & Land Use Rules --------- Page 8
BOD Candidate Bios ---------- Page 9/10

Board of Director Elections

Elections for two Directors on our Board are coming up at our December 1st General Meeting. Candidate bios on Page 9.

The candidates are:

- Lance Baker
- Dave Braun
- Joe Dumminger
- Gary Kirsch
- Bill Lindhorst
- Ken Snyder

Membership Drawing

The Membership Drawing is now at $70. If your name is drawn, you must be in attendance/sign-in at the General Meeting to collect.



November Schedule

01 – Black Swamp ---------- 11AM – 4PM
01 – Trap ---------- 1PM – 3:30PM
03 – Social Hour ---------- 6 PM
03 - General Meeting ---------- 7PM
07/08– Project Appleseed --------- 8AM – 5PM
08 – Trap ---------- 1PM-3:30PM
13– Cowboy (Set-up) ---------- 3:30PM
14 - Cowboy Action ---------- 8AM – 3PM
14 – Trap ---------- 8AM – 12PM
15 – Trap---------- 1PM – 3:30PM
17 - Director's Meeting ---------- 6:30PM
21/22 Youth Deer Gun ----------All Day
26 – HAPPY THANKSGIVING
29 - Trap ---------- 1PM – 3:30PM
30 – Deer Gun ---------- All Day

December Schedule

01 thru 06 – Deer Gun ---------- All Day
01 – Social Hour ---------- 6PM
01 – General Meeting---------- 7PM
05 – Black Swamp Night Shoot ----5PM – 8PM
13 - Trap ---------- 1PM-3:30PM
15 - Director's Meeting ---------- 6:30PM
19/20 - Youth Deer Gun ---------- All Day
26 – MERRY CHRISTMAS
27 - Trap ---------- 1PM – 3:30PM

Deer Archery runs Sept 26, 2026 to Feb 7, 2027, until NOON on Mondays and Tuesdays ONLY. First come first serve.

CLEAN UP YOUR SHOOTING AND TARGET POINT UPON COMPLETION OF RANGE USE
LEAVE THE RANGES CLEANER THAN WHEN YOU FOUND THEM

Ranges Closed/Open During Scheduled Shoots/Events

BLACK SWAMP - **Closes Cowboy Town, 300m & 500yd.** Open 50m, 100m & Trap
TRAP - **Closes Trap & 100m.** Open 50m, 500yd, 300m & Cowboy Town
MAD MINUTE - **Closes 50m, 100m & 500yd (the 100m & 500yd may be used with permission from the shoot director).** Open 300m, Cowboy Town & Trap
COWBOY/WILD BUNCH - **Closes Cowboy Town, 300m & 500yd (the 500yd may be used with permission from the shoot director).** Open 50m, 100m & Trap
BENCHREST CHALLENGE - **Closes 300m, Cowboy Town & 500yd.** Open 50m, 100m & Trap
4H – **Closes Trap & 100m from 4pm and closes all other ranges from 6pm**
APPLESEED - **Closes 50m, 100m & 500yd.** Open Trap, 300m & Cowboy Town
REVERE'S RIDERS - **Closes 50m, 100m & 500yd.** Open Trap, 300m & Cowboy Town
DEER GUN/YOUTH DEER GUN – **All Ranges closed to recreational shooting**



Nick Siefke – Perrysburg

Kristofer Stropko-Jorgensen – Clyde

Michael Waterfield – Vancouver, WA

Club Shirts & Hats

Shirts and hats with our club logo are available for sale at the General Meetings. Shirts are $15 for S-M-L and $17 for XL; hats are $15.

Contact Information

Directors
bod@scsclub.org
MaryAnn Miller, Chair
Gregg Hensley, Vice-Chair
Kate D.
Mark Lucas
Denny Dumminger
Dave Schilt
Joe Dumminger

President
admin@scsclub.org
Jeremy Velliquette: 419-307-7188

Secretary
secretary@scsclub.org
Jeannette Rohr: 419-409-2578

Treasurer
treasurer@scsclub.org
Laurie Lindhorst: 419-261-0424

Chief Range Safety Officer
kdelltraining@yahoo.com
Kate D.: 608-438-7450

Note: Using the email for the BOD ensures that your email goes to all the Directors and **only** the Directors. So, if you want to contact them with any concerns or to tell them what a great job they are doing, please use that email. To contact the Club President, Secretary, Treasurer or the Range Safety Officer, please use the appropriate emails.

SCSC II, Inc.
P.O. Box 83
Gibsonburg, OH 43431

- **Safety Bullet #1: Always keep the muzzle pointed in a safe direction.**
- **Safety Bullet #2: Keep your finger off the trigger until you are ready to shoot.**

Shoot Directors' Contact Info

Black Swamp Carbine & Night Shoot – Jeremy Decker
419-618-9883 jcd2250@yahoo.com

Cowboy Action Shooting – Lance Baker
419-704-3106 baker2179@frontier.com

Mad Minute Military Shoot – Shawn Turco
419-984-6426 shawnturco@gmail.com

300yd Benchrest Challenge – Scott Mesnard
720-380-9303 almega@hotmail.com

Trap – Ken Snyder 419-307-9298
k.hunter529@yahoo.com
OR Bill Lindhorst 419-707-9711
lindhorstfarms@yahoo.com

SCSC Youth Programs - Mary Ann Miller
419-547-9756 makistlermiller50@gmail.com

Ammo Buy

Caliber	Grain	FPS	Rounds per/box	Price per/box
.380 Auto	100gr RNFP	850	50	$36
9mm	124gr FMJ	1048	50	$23
9mm	124gr FMJ	1048	100	$45
10mm	180gr FMJ	1018	50	$36
45ACP	230gr FMJ	829	50	$35
.223 Rem	55gr FMJ	2790	50	$33
.308 Win	168gr HPBT	2703	20	$30

NRA Membership

Maintaining membership in the NRA is a requirement of membership in SCSC. Did you know that, as a member of SCSC, you can renew your NRA membership through SCSC and receive a discount? Our Club also gets a small commission off of new and renewal memberships when you go through our club. This can be done at one of the General Meetings or you can go online to our website. Go to the left lower corner of the 'Home' page and click on the Join NRA insignia and you will be linked to the NRA. This link will also work for renewing your NRA membership. By helping yourself you help our club. Please consider that when you renew your SCSC membership.

- **Safety Bullet #3: Keep your gun unloaded until you are ready to use it.**
- **Safety Bullet #4: Know what is beyond your target!**

SCSC II

Sandusky County Sportsmen's Club II, Inc.

3950 SR 600, Box 83
Gibsonburg, Ohio 43431
419-637-7610
www.scsclub.org

2027 Renewal Form

It's time to renew your dues for 2027, which are due on or before Jan 1, 2027. We look forward to having you in our SCSC family for another year. Fill out the attached form and return it with your payment of $135. You can mail it back to the above address, place it in the drop box on the north side of the building or bring it to the next General Meeting. Credit card payments are subject to a $9 convenience fee. There is a mandatory fee of $25.00 attached to late dues received after Feb 28, 2027.

As per our Bylaws, if you are an active-duty service member, your dues can be waived when we see verification of active duty.

If you would like a new sticker OR membership verification letter to present to the CMP, please enclose a self-addressed stamped envelope with your dues. Current NRA membership is required for membership in SCSC which can be renewed through our club, **at a discounted rate**, by either attending a general meeting or going through the link on our website. You get a break on your NRA dues and it helps support your club, a win/win.

If you will have 60 consecutive months as a member of SCSCII as of next December 2027, we would love to have you consider running for the Board for a 3-year term effective January 1, 2028. Nominations open at our July General Meeting.

Here's to another great year for SCSC, with members like you it's a slam dunk. Aim small, miss small.

Name_____

(**Please print clearly**)

Address_____

City_____State_____Zip_____

Phone _____ Email _____

NRA number AND Expiry Date
(required)_____

Amount due for 2027 Renewal - $135.00

ITEMS FOR SALE BY MEMBERS

MUCH NEW INVENTORY: Single stage & progressive presses. Thousands of pistol & rifle brass and lead & jacketed bullets. Scales, powder measurers; luber-sizers & sizer dies; plastic ammo boxes; case trimmers; chronographs. Hundreds of die sets & shell holders. Some factory ammo & shot shells. Some powders & primers. Tumblers. Many loading blocks. Bullet pullers & gas checks. Lead bullet molds & ingots for casting. Shooting Stands & much more. **Contact**: John Scharding at 419-862-2335 or 419-250-0981 or at jscharding@aol.com. Also, a vendor at the SCSCII and other local gun shows….

MagnetoSpeed V3 ballistic chronograph kit with chassis mount and soft bag, $175 or OBO

Kit includes: Display Unit, Retractable connection cable, Standard 6ft connection cable, Stainless steel blast shield AND thick and thin rubber V-block spacers, microSD card with adapter, Bayonet sensor, Polymer spacer kit with screw hardware and allen wrench, heavy-duty strap with thumb nut lightener

Contact Steven K @ (419) 902-7474 for more info.

Llama 1911 pistol, $500 - .38 Super, 4.25" barrel
Pietta Black Powder Pistol, $600 - .44cal, polished & engraved with white grips. Very nice condition with display case & accessories

Prices are OBO, contact Jeremy V. @ 419-307-7188 for more info.

1. **PSA 13.7 JAKL** 5.56 1:7 NTRIDE MOE SL EPT F5 STOCK RIFLE M81 WOODLAND NEW $1500

2. **IWI TAVOR 7 BULLPUP RIFLE** 7.62 NATO 308 WIN 16.5 Barrel maybe 200 shots $1900

3.**PAP M77** SEMI AUTO SPORTING RIFLE 308 $ 1400

4. **SPRINGFIELD ARMORY 5.56** NATO 16in Melonite Black SEMI AUTO MODERN SPORTING RIFLE $1700

5. **PSAK -74** TRIAGLE SIDE FOLDING RIFLE WITH TOOLCRAFT TRUNNION BOLT AND CARRIER 900

CONTACT Steve M. @ 419-602-4980 / TEXT ONLY PLEASE

President's Comments

We're back in renewal season already! Over the next couple of months please get your renewals dropped off or sent in. (Renewal Form on Page 5) You have until February 28th before the $25 late fee comes into effect. Get them in early and that's one less task to worry about before going into this holiday season! Reminder that we can take credit card payments for renewals and new members. There is a service fee associated with each.

There have been a few issues as of late regarding shooting too late in the evening. We only have a few neighbors, so please take that into consideration when you're shooting later in the evening. Once dusk starts settling in there should be no shooting taking place. If you have any questions about this policy please see myself or one of the board members.

Another carry-over from past newsletters is short-shooting and proper target placement. There are signs posted on ranges outlining the range limitations and a good tip to follow for proper target height is as follows. If you're looking at your target thru your firearm sights and see **anything else other than backstop** to the left or right edge of your target, your target is **NOT** at the correct height and needs to be adjusted. If you place targets at the toe of the berms it helps this issue also. If you are unsure if your target is correct, reach out to one of us or ask another member at the range. It's better to ask and be wrong, than break range rules.

Jeremy Velliquette
President

Hunting and Land Use Rules

1. Hunting is permitted by members who may bring one guest under the age of 18. The guest must remain under the direct supervision of the member while hunting on club property.
2. Hunting may be done only during legal seasons and hours.
3. The woods may **only** be used from sun up to NOON on Mondays and Tuesdays all year on a first-come-first-serve basis with the ranges.
4. Hunters must be out of the woods by NOON, NO exceptions, other than during the three Deer Gun Seasons when ranges are closed all day. If you are inadvertently in the woods after NOON and hear the bell, exit the woods promptly. Shooters might begin shooting without knowing you are still in the woods.
5. If someone is using the shooting ranges when you show up to hunt or use the woods, you are not allowed to go in to the woods. Club range and land usage is on a first-come-first-serve basis.
6. Hunters must park by the Trap Field near the "Hunter Parking" sign.
7. Sign in on the 'woods sign-in sheet' in the shed at the gate.
8. The light system that is mounted on the sign-in shed is controlled by a switch located on the inside of the sign-in shed. If **Green** is displayed, there should be no one in the woods. If **Red** is displayed, this indicates that someone is in the woods. **Do not shoot on the ranges**.
9. The light system must be used in conjunction with the flag. It is important that, if you are going in to the woods, you use the 'woods sign-in sheet', raise the red flag and switch the light to red. This lets shooters know that there is someone in the woods. Do not forget to sign out. The last person out of the woods is responsible for switching the light back to green and lowering the flag.
10. We have neighbors on three (3) sides of our property, so respect their rights and DO NOT TREPASS on their property. If you are not sure where the boundaries are, ask any Director or the Club President.
11. Members may place tree stands in the woods, but all tree stands must be marked with the member's name and the President must be notified of its location. The Club is not responsible or liable for any damage or theft done to tree stands and equipment left in the woods.
12. Members may harvest dead fall wood on the Club grounds.
    The driving of deer is prohibited on club property.

CANDIDATES FOR BOARD OF DIRECTOR

Lance Baker:
I have been a member of Sandusky County Sportsman Club since 2012 and an NRA member since the 1980's. Living less than 15 minutes away, I have been participating in cowboy action shooting here @ SCSCII since the first match in June of 2000, and am currently the cowboy action shooting match director, having been the assistant match director for the previous seven years. I have a current range safety officer certification from the Single Action Shooting Society (the governing body of cowboy action shooting) and a previous one from the NRA. Although my wife and I still own Baker Insurance and L. Baker Property Holdings, I will be retiring in February of next year from a district manager position that involved extensive travel and am looking forward to finally having the time to increase my involvement with those organizations that I belong to, including the Sandusky County Sportsman Club II.

Dave Braun:
My name is Dave Braun, and I have been a member of Sandusky County Sportsman Club since 2018. I was a Machine Gunner in the Marines from 2008-2012 and a combat veteran of Afghanistan. I have been around firearms and firearms safety all of my life. I compete in PRS rifle matches, and used to shoot Highpower CMP matches. With that stated, firearm SAFETY is a priority in my values as a member of a sportsman club, and that is one of my driving factors in hopes to being elected as a Director. I'd like to be able to contribute towards range improvements, range development, and enforcing the safety rules and guidelines that our club has set in place.

Joe Dumminger:
Hi my name is Joe Dumminger. I have been a member of the Sandusky County Sportman's Club since I was 18 years old. I am married and the father of 3 young children. I am also a volunteer firemen and first responder for 16 years. I am running for reelection to the board of directors of the Sandusky County Sportsman's Club II. I have been involved in many projects over the years here at the club. I am not involved in any one shoot, I support all the shoots equally. I would like to reelected to the board because there are things I would like to see done or projects I would like to follow through with. I would appreciate your vote to continue working with the board to make this club the best in the state. Thank you for your consideration.

Gary Kirsch:
As a regular shooter, I would be honored to serve on the SCSC Board of Directors. It's been a real pleasure working with the board members and staff on computer issues, helping with projects and solutions that were required by the membership. In this role, I

will carry forward the desires and needs of the membership into board discussions, doing my best to represent the different disciplines that make our shooting community so strong. Always keeping the best interest of our club foremost in my actions.

Bill Lindhorst:
My name is Bill Lindhorst. I've been a member of SCSC II for about 5 1/2 years, originally joining as an associate member for trap. I joined as a full member shortly after and am now an RSO for trap and assist with 4-H. My wife and I run the kitchen at the gun shows as well. I enjoy the club and want to help where I can.

Ken Snyder:
Hi, I'm Ken Snyder. I've been a member of the Sportsman Club for twenty plus years. I am the shoot director of trap for the last fifteen years. I would appreciate your vote for board of directors.